

The State of South Carolina, AUG 20 3 41 PM 1958
COUNTY OF GREENVILLE CLIE F. WORTH
R.M.C.

EVERETT L. FULMER & CHRISTINE L. FULMER SEND GREETING:

Whereas, WE, the said Everett L. Fulmer and Christine L. Fulmer
hereinafter called the mortgagor(s) in and by OUR certain promissory note in writing, of even date with these presents,
are well and truly indebted to THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON,
Greenville, S. C.,

hereinafter called the mortgagee(s), in the full and just sum of Six Hundred Ninety-two and 53/100--

----- DOLLARS (\$ 692.53), to be paid
at said Bank in Greenville, S. C., together with interest thereon from date hereof until maturity at the rate of
Six (6%) per centum per annum, said principal and interest being payable in monthly

installments as follows:

Beginning on the 1st day of September, 19 58, and on the 1st day of each
month of each year thereafter the sum of \$ 50.00, to be applied on the interest
and principal of said note, said payments to continue ~~up to and including the~~ thereafter until principal and interest are
paid in full; ~~and the balance of said principal and interest to be due and payable on the~~ day of
----- the aforesaid monthly payments of \$ 50.00 each are to be applied first to
interest at the rate of Six (6%) per centum per annum on the principal sum of \$ 692.53 or
so much thereof as shall, from time to time, remain unpaid and the balance of each monthly payment
shall be applied on account of principal.

All installments of principal and all interest are payable in lawful money of the United States of America; and in the
event default is made in the payment of any installment or installments, or any part hereof, as herein provided, the same shall
bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any con-
dition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due
at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity
should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder
thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands
of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses in-
cluding ten (10%) per cent, of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be se-
cured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That WE, the said mortgagor(s), in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and
also in consideration of the further sum of THREE DOLLARS, to us, the said mortgagor(s) in hand and truly paid by the said
mortgagee(s) at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said THE SOUTH CAROLINA
NATIONAL BANK OF CHARLESTON, Greenville, S. C., its successors and
assigns forever:

ALL that piece, parcel or lot of land with all buildings and improvements
thereon, situate on the Northwest side of Dakota Avenue in the City of
Greenville, in Greenville County, State of South Carolina, being known
and designated as Lots 13 and 14, Block "A", Fair Heights, according to
a plat thereof made by R. E. Dalton, Engineer, October, 1924, recorded
in the RMC Office for Greenville County, S. C., in Plat Book "F", page
257, and having according to said plat the following descriptions:

BEGINNING at an iron pin on the Northwest side of Dakota Avenue at the
joint front corner of Lots 12 and 13, and running thence with the line
of Lot 12, N. 58-40 W., 150 feet to an iron pin; thence N. 31-20 E.,
100 feet to an iron pin; thence S. 58-40 E., 150 feet to an iron pin on
the Northwest side of Dakota Avenue; thence with the Northwest side of
Dakota Avenue, S. 31-20 W., 100 feet to the point of beginning.

THIS is the same property conveyed to the mortgagors as follows: Lot
13 by deed of M. W. Fore, dated April 7, 1948, recorded in the RMC Office
for Greenville County, S. C., in Deed Book 342, page 293; and Lot 14, con-
veyed by deed of C. C. Bruce, dated January 13, 1947, recorded in said
RMC Office in Deed Book 306, page 25.

THIS mortgage is junior in rank to the lien of that mortgage executed by
the mortgagors herein to The Peoples National Bank, as Trustee for
Shriners Hospital for Crippled Children, in the original amount of
\$10,000, dated June 13, 1957, recorded in said RMC Office in Mortgage
Book 716, page 203.