

AUG 6 10 44 AM 1975

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Fountain Inn Federal Savings & Loan Association  
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

SS:

MORTGAGE  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**Elizabeth C. Campbell**

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Five Thousand and no/100**

DOLLARS (\$ **5,000.00**), with interest thereon from date at the rate of **Six (6%)** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

**August 1, 1975**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville, Fairview**

**Township, near the Town limits of Simpsonville, on Cox Street, and being known and designated as part of Lot. No. 1 of Plat made for J. M. Latimer, recorded in Plat Book FF, Page 408 in the R. M. C. Office for Greenville County, and being more fully described according to said Plat, to-wit:**

**BEGINNING at an iron pin 270 feet from the intersection of Cox Street and Richardson Street on the southern side of Cox Street and running thence N. 72-75 W. 90 feet to iron pin; thence S. 1-5 W. 198 feet to Richardson Street; thence N. 75-5 E. 90 feet to iron pin on Richardson Street; thence N. 1-5 E. 149.5 feet to an iron pin on Cox Street, being the point of beginning.**

**This being the same property as conveyed to Mortgagor by Truman P. Campbell in Deed of even date, to be recorded in the R. M. C. Office for Greenville County.**

*Paid in full this 5th day of Aug 1975  
See 170  
Mortgagee's name  
Mortgagee's name  
Mortgagee's name*

RECORDED  
1975  
GREENVILLE COUNTY, S. C.  
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