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THE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

To All Whom These Presents May Concern: I, -- Lucile C. Streetman,

SEND GREETING:

Whereas, I , the said Lucile C. Streetman, as in and by my certain promissory note in writing, of even date with these Presents, am well and truly indebted to M. E. Wooten in the full and just sum of five hundred eighty-one and 72/100 (\$581.72) dollars - , to be paid twenty-five dollars each month from date hereof until debt be paid in full;

, with interest thereon from date hereof

at the rate of Six per centum per annum, to be computed and paid at maturity; semi-annually thereafter,

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I , the said Lucile C. Streetman

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said M. E. Wooten according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me , the said mortgagor

, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

M. E. Wooten, his heirs and assigns:-

The forther than It

That certain lot of land, with the improvements thereon, in School District #285, Chick Springs Township, in or near the City Limits of Green, on the west side of Caldwell Street, and designated as No. forty-eight (#48) lot on plat of the Geanie L .Caldwell subdivision, as per plat of same prepared by H. L. Dunahoo, Surveyor, October 24-25-, 1949, and which plat is recorded in R M C office for this County in Plat Book X page 1.

This security is subject to and subordinate to that held by the Woodruff Federal Savings & Loan Association.

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