

JUN 25 3 24 PM 1958
MORTGAGE

OLLIE T. NEWORTH
R.M.C.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

To ALL WHOM THESE PRESENTS MAY CONCERN:

I, **F. M. Campbell** of
Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto
Canal Insurance Company

, a corporation organized and existing under the laws of **State of South Carolina**, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Ninety-Five Hundred and No/100 Dollars (\$950.00)**, with interest from date at the rate of **Five & One-Fourth** per centum (**5 1/4%**) per annum until paid, said principal and interest being payable at the office of **Canal Insurance Company** in **Greenville, South Carolina**, or at such other place as the holder of the note may designate in writing, in monthly installments of **Fifty-Seven and No/100** Dollars (**\$57.00**), commencing on the first day of **August**, **1958**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **July**, **1983**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina:

All that lot of land in Greenville County, State of South Carolina, on the Eastern side of White Horse Road, near the City of Greenville, being shown as a portion of Tract # 25, on plat of property of J. Rowley Yown, recorded in Plat Book H at Page 49, and according to survey made by J. C. Hill on June 23, 1958, is described as follows:

BEGINNING at an iron pin on the Eastern side of White Horse Road, at corner of tract # 26, and running thence with the line of said tract, N. 62-09 E. 211.6 feet to iron pin; thence N. 26-30 W. 100 feet to an iron pin in line of tract # 25; thence with the line of said tract, S. 62-09 W. 204.2 feet to a stake on White Horse Road; thence with the Eastern side of White Horse Road, S. 22-16 E. 100.2 feet to the beginning corner.

Being the same property conveyed to the mortgagor by Edna Atkins Pridmore by deed to be recorded.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the

16-3905-5

SATISFIED AND CANCELLED OF RECORD

2 DAY OF Sept 1970
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 5:00 O'CLOCK P. M. NO. 122

The debt hereby secured is paid in full and the lien of this instrument is satisfied, being mortgage recorded in Book 750 Page 479 the undersigned being the owner and holder thereof. Witness the undersigned by its corporate seal and the hand of its duly authorized officer this 30th day of September 1970.

New York Life Insurance Company
By Robert G. Johnston, Jr.
in the presence of Walter G. Black
William G. Schwab Second V.P.

