

FIRST MORTGAGE ON REAL ESTATE

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Truman P. Campbell (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of **Eighty-three Hundred and No/100**

DOLLARS (\$ 8300.00), with interest thereon from date at the rate of **six** (6 %) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and furthersums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Fairview Township, outside the Town limits of Simpsonville; beginning at a point at the intersection of Cox Street and a new street known as Cox Street Extension, and running along the Southerly side of Cox Street in a Westerly direction for 130 feet to a point which marks the beginning point of the within described lot, thence further along Cox Street in a Westerly direction for a distance of 140 feet to a point, thence in a Southerly direction for 149.5 feet to a point, thence in a Southeasterly direction for 140 feet to a point, thence in a Northerly direction for 82 feet to the point of beginning; bounded on the North by said Cox Street, lands of Barbary and Nabors, on the East by lands of mortgagor, on the South by lands of Cox Street Extension which separates this lot from lands of Latimer and on the West by other lands of mortgagor.

This is a portion of the land conveyed to mortgagor under two (2) separate deeds, both from E. G. Whitmire, Jr., one dated June 4, 1952, and recorded in Deed Book 457 at page 385, and the to the other, dated July 7 1952, and recorded in Deed Book 459 at page 293, both in the R. M. C. Office for Greenville County.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

For Satisfaction see R. M. C. Book 457 Page 385

RECORDED AND INDEXED BY
25 DAY OF May 1964
W. H. [Signature]
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:25 O'CLOCK P. M. NO. 5534