## MAY 26 12 12 PM 1958

OLLIE FARMSWORTH

## Fountain Inn Federal Savings & Loan Association

Fountain Inn. South Carolina

STATE OF SOUTH CAROLINA )		MORTGAGE
COUNTY OF GREENVILLE S	<b>3:</b>	Of Real Estate
TO ALL WHOM THESE PRESENTS M.	AY CONCERN:	
Nora Lee Smith	Jackson	,
	(hereinafter referred to	as Mortgagor) SEND(S) GREETING:
WHEREAS, the Mortgagor is well an AND LOAN ASSOCIATION OF Fountaby the Mortgagor's promissory note of every contract of the co	nd truly indebted unto FOU in Inn, S. C., (hereinafter re ven date herewith, the terms	INTAIN INN FEDERAL SAVINGS ferred to as Mortgagee) as evidenced of which are incorporated herein by
reference, in the sum ofTh	ree Thousand Seven	Hundred and no/100
per centum per annum, said principal ar	gor is well and truly indebted this Posting age. So evidenced N OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by note of even date herewith, the terms of which are incorporated herein by Three Thousand Seven Hundred and no/100  1	
	after become indebted to t fortgagor's account for taxe	he said Mortgagee for such further
WHEREAS, the unpaid balance of sa	id debt or debts, if not soor	er paid, shall be due and payable.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, \*\*Gunderak\* partly within and partly without the City and County of Greenville being known as lot no. 14 of Block 14 of Sheet 150 in the County Auditor's Office, said lot being at the intersection of David Street and Stall Street and having metes and bounds, as follows:

Beginning at a point at the intersection of David Street and Stall Street and running thence with David Street, S 23-45 E, 55 feet to a point; thence N 66-15 E, 145 feet to corner of lot formerly of James Butler Davis; thence with the Davis lot, N 23-45 W, 55 feet to an iron pin on Stall Street; thence with Stall Street, S 66-30 W, 145 feet to the point of beginning, being the same property conveyed the mortgagor hereby by deed of Lyda J. Raines in deed book 346 at page 395 and book 521 at page 541.

ALSO: All of that lot of land in Greenville Township, Greenville County, State of South Carolina, lying and being in School District 7Hl and being known as lot no. 7 of Block "E" of Carolina Court as shown on a plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book F at page 96 and having the following metes and bounds, to-wit:

Beginning at an iron pin on the northeast side of Eastlan Drive (formerly known as Wickliffe Street) at the corner of lot no. 8, which point is 210 feet west of the intersection of Wickliffe Street and Montevista Avenue (also known as Eastlan Drive), and running thence along line of lot no. 8, N 30-23 E, 235.3 feet to an iron pin on a fifty foot right of way of the C & WC Railroad; thence along said right of way N 72-0 W, 60 feet to an iron pin at the rear corner of lot no. 6; thence along the rear of lot no. 6, S 33-18 W, 216.5 feet to an iron pin at the corner of said lot on the northeast side of Eastlan Drive; thence along the line of said Eastlan Drive, S 54-55 E, 70 feet to the beginning corner, and being the same property conveyed to the by Cecil O. Barnett, et. al of even date herewith and to be recorded, and by deed of E. Inman, Master in connection with Cecil O. Barnett et al. vs Jerry M. Barnett.

PAID IN	FULL	THIS_	24.	the	
DAY OF.	2n	anch,		96 6	-
ROUNTAI	N INN	FEDER	AL SAV	ING	
& LOAN A	ASSOC.	,			
BY J. Q.	6.162,55	uZ	2 611	Station State	61
WITNESS	·	aces 1	Bear	The contract	X.)
WITNESS	Boul	dried	a de la		

SATISFIED AND CANCELLED OF RECORD

25 DAY OF MARCH 1966

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 7:31 O'CLOCK 17 M. NO. 21.556