

WYCHE, BURGESS & WYCHE

142-C-3M-1-27-MORTGAGE OF REAL ESTATE - By a Corporation - W. A. Seybt & Co. - Office Supplies, Greenville, S. C.

746 Plat 408

MAY 12 2 48 PM 1958

The State of South Carolina,

County of Greenville

OLLIE FARNSWORTH
R.M.C.

To All Whom These Presents May Concern: TRUMAX, INC.

SEND GREETING:

Whereas, the said Trumax, Inc.

a corporation chartered under the laws of the State of South Carolina, in and by its certain promis-

sory note in writing, of even date with these presents, is well and truly indebted to The Citizens and Southern National Bank of South Carolina

in the full and just sum of One Hundred Eighty Thousand (\$180,000.00) Dollars, with interest only to October 10, 1958 and thereafter the principal amount shall be payable in monthly installments of \$1,887.26, beginning November 10, 1958, to be applied first to interest and balance to principal, the entire balance of principal and interest to be payable October 10, 1968,

with interest thereon from date

at the rate of 4-3/4 per centum per annum, to be computed and paid October 10, 1958 and monthly thereafter until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That the said Trumax, Inc.

in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said The Citizens and Southern National Bank of South Carolina

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to it the said Trumax, Inc.

in hand well and truly paid by the said The Citizens and Southern National Bank of South Carolina at and before the signing of these Presents, the receipt whereof is hereby acknowledged, has grant-

ed, bargained, sold and released and by the Presents does grant, bargain, sell and release unto the said The Citizens and Southern National Bank of South Carolina, the following-described property, to-wit:

ALL That certain piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, situate, lying and being on the northwest side of S. C. Highway 291 (also known as the By-Pass between the Laurens Road and the Greenville-Spartanburg Super Highway), and having according to a plat of property of Richard Furman Watson, Jr., et al, dated October, 1955 and recorded in the Office of the R. M. C. for Greenville County in Plat Book JJ, Page 63, the following metes and bounds, to-wit:

BEGINNING At an iron pin on the northwest side of S. C. Highway No. 291 which iron pin is S. 22-0 W. 539.6 feet from the southwest corner of the intersection of S. C. Highway No. 291 and Tower Drive, and is at the joint front corner of property herein mortgaged and property of Max Heller, and running thence along the property of the said Max Heller, N. 68-0 W. 380 feet to an iron pin on the southeast side of a twenty-foot alley; thence along the southeast side

THIS THE 10 DAY OF Oct. 1968

THE CITIZENS AND SOUTHERN NATIONAL
BANK OF SOUTH CAROLINA
GREENVILLE, S. C.

By *W. Foy E. Ludd* asst. V. Pres.

By *W. Deane Hudson* asst. cashier

WITNESS *Elizabeth B. Jones*

WITNESS *Mildred King*

SATISFIED AND CANCELLED OF RECORD

30 DAY OF Oct. 1968

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 3:25 O'CLOCK P. M. NO. 10599