

MORTGAGE

FILED
GREENVILLE CO. S. C.

APR 7 4 14 PM 1958

OLLIE FARMWORTH
R. M. C.

STATE OF SOUTH CAROLINA, } ss:
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Greenville, S. C. Wade H. Turpin of
, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Canal Insurance Company

, a corporation organized and existing under the laws of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Nine Thousand and No/100--- Dollars (\$9,000.00), with interest from date at the rate of Five and one-fourth per centum (5 1/4%) per annum until paid, said principal and interest being payable at the office of Canal Insurance Company in Greenville, South Carolina, or at such other place as the holder of the note may designate in writing, in monthly installments of Fifty Four and No/100----- Dollars (\$54.00), commencing on the first day of June, 1958, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of May, 1983.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina: in the City of Greenville, S. C. on the eastern side of Westview Avenue and being known and designated as Lot No. 10 and the northern portion of Lot No. 11, Block 1, Section A, of Parkvale, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "K", at Page 52, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Westview Avenue in the front line of Lot No. 11, which iron pin is situate 646 feet in a northwesterly direction from the northwest corner of the intersection of Westview Avenue and Bennett Street and running thence through Lot No. 11 S. 84-13 E. 163.1 feet to an iron pin; thence N. 12-0 E. 109 feet to an iron pin; thence N. 89-0 W. 175 feet to an iron pin on the eastern side of Westview Avenue; thence along the eastern side of said Avenue S. 4-0 W. 70 feet to an iron pin; thence continuing with said Avenue S. 12-0 W. 24 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the

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The debt hereby secured is paid in full and the lien of this instrument is satisfied, being mortgage recorded in Book 743, page 69, the undersigned being the original holder thereof. Witness the undersigned by the undersigned and the hand of the duly authorized officer this 15th day of April, 1958.

*Wade H. Turpin, Mortgagor
By: William F. Boone, Second Vice President
In the presence of: Edwin S. Barry
Louis J. Caporale*

SATISFIED AND CANCELLED OF RECORD

29 DAY OF April 1958

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:55 O'CLOCK A. M. NO. 31547

