AND IT IS AGREED, by and between the said parties, that we, the mortgagor..., are to hold and enjoy the said premises until default of payment shall be made.

And if at any time any part of said debt or interest thereon, be past due and unpaid We hereby assign the rents and profits of the above described premises to said mortgagee..., erits successors kiess. Executors, Administrators, or Assigns, and agree that any Judge of the Circuit Court of said State may, at chambers or otherwise, appoint a receiver, with authority to take possession of said premises and collect said rents and profits, applying the net proceeds thereof (after paying costs of collection) upon said debt, interest, costs and expenses without liability to account for anything more than the rents and the profits actually collected.

WITNESS hand and seal this 29th day of Planch in the year of our Lord one thousand nine hundred and Fifty-eight.

our Lord one thousand nine hundred and	Fifty-eight.
Signed, Sealed and Delivered in the presence of Equily B.	James Gen (L.S.)
State of South Carolina County of Greenville.	PROBATE
PERSONALLY APPEARED BEFOR	RE ME Emily B. Taylor
and made oath that S he saw the wit	thin named James E. Ayers and Kathleen Ayers
sign, seal and as their	act and deed deliver the within written deed and that s he with
Leo H. Hill	witnessed the execution thereof.
Sworn to before me, this 29th	
day of March , A. D. Notary Public, S	
State of South Carolina	PURCHASE MONEY MORTGAGE
County of Greenville.	RENUNCIATION OF DOWER
I, Lee Howard H	a Notary Public for South Carolina,
do hereby certify unto all whom it may	
	the wife of the within named did this day appear before rately examined by me, did declare that she does freely, voluntarily fear of any person or persons whomsoever, renounce, release, and
	Carter Land Development Co., Inc., its successors
and claim of Dower of, in or to all and	Fichex and Assigns, all her interest and estate, and also all her right singular the Premises within mentioned and released.
Given under my hand and seal this 2)th
day of March , A. D	. 19 58- (SEAL)
Notary Public, S	3. C. //
Recorded April 3, 1958 at 10:00 A. M. #7766	