

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R. M. C.  
MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. M. BLAKELY & RUBY D. BLAKELY (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto URBAN & RURAL LAND CORPORATION (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Thirty-two Hundred Twenty-four and ----- 81/100 -----** DOLLARS (\$ 3224.81 ),

with interest thereon from date at the rate of **six(6%)** per centum per annum, said principal and interest to be repaid:

**PAYABLE: six (6) months after date with interest thereon from maturity at the rate of six (6%) per cent, per annum, to be computed and paid after maturity**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee pursuant to the covenants herein and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, his heirs, successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, on the southwestern side of Keith Street being shown as Lot 19 and a portion of Lot 27 on a plat of the property of A. A. Green prepared by Pickell & Pickell dated November 9, 1945, recorded in Plat Book M, Page 145, being described as follows:

BEGINNING at an iron pin on the southwestern side of Keith Street front corner of Lots 18 and 19, which pin is 575 feet from the intersection of Keith Street with Perrin Street; running thence S. 54-30 W. 345 feet to a point in a branch; thence with the meanders of said branch 75 feet to a point in the branch; thence N. 54-30 E. 337.5 feet to an iron pin at the southwest side of Keith Street; thence with southwestern side of said street N. 35-45 W. 75 feet to the beginning corner.

Being the same premises conveyed to the mortgagors by deed of Urban & Rural Land Corporation to be recorded.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*Satisfied and cancelled this  
12th day of August, 1958  
Witness:  
Urban & Rural Land Corp.  
John F. [unclear] By E. Mitchell Arnold  
President*

SATISFIED AND CANCELLED OF RECORD  
13th DAY OF August 1958  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 12:56 O'CLOCK A.M. NO. 4165