

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Hattie Arnold

SEND GREETING:

WHEREAS, I the said Hattie Arnold

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Three Hundred and no/100 - - - - - (\$ 300.00) Dollars, with interest from the date hereof at the rate of seven per cent (7%) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Fifteen and no/100 - - - - - (\$ 15.00) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said

Hattie Arnold, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, and being Lot #16 of Block B of sub-division known as Jefferson Heights, plat of which recorded in R. M. C. Office for Greenville County in plat Book C, pages 34 and 35. Said Lot having a frontage on Second Avenue of 25.5 feet and a depth along parallel line of 87.5 feet. This is the same lot of land conveyed to me by Ed Lewis by Deed recorded in Book 344, page 30 in the R. M. C. Office.

Also, all that other lot of land adjoining the above described lot and being known and designated as Lot #15 on above mentioned plat, and having the following courses and distances, to wit:-

BEGINNING at a point on the East side of Second Avenue, joint corner of Lots 14 and 15, and running thence with said Avenue S. 00-30 W. 25.5 feet to joint corner of Lots 15 and 16; thence with the northern line of Lot 16 N. 81-40 E. 87.5 feet to joint corner of Lots 15, 16, 40 and 41; thence with the western line of Lot #40 N. 00-30 E. 25.5 feet to joint corner of Lots 14, 15, 39 and 40; thence with the southern line of Lot #14 S. 81-40 W. 87.5 feet to the beginning corner. This is the same lot of land conveyed to me by Charles Arnold by Deed recorded in Book 290, page 6 in the R. M. C. Office for Greenville County.