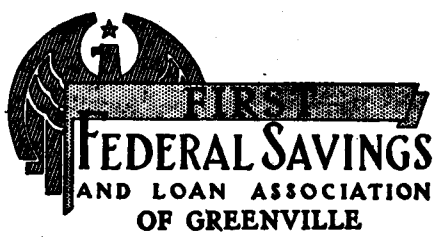


736 317  
GREENVILLE, S. C.

JAN 27 11 40 AM 1958

OLLIE J. JAMES  
F.M.C.



**State of South Carolina** } **MORTGAGE OF REAL ESTATE**  
**COUNTY OF GREENVILLE** }

To All Whom These Presents May Concern:  
I, Robert C. Carpenter, of Greenville County

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to **FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF**

**GREENVILLE**, in the full and just sum of Three Thousand and no/100 - - - - - (\$ 3,000.00 ) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of \_\_\_\_\_

Thirty and no/100 - - - - - (\$ 30.00 ) Dollars upon the first day of

each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal bal-

ances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently

extended, will be due and payable 11-7/12 years after date. The note further provides that if at any time any portion

of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole

amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee

beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,

be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE**, according to the terms of said note, and also in consideration of the further sum

of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE**, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE**, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed there-

on, situate, lying and being in the State of South Carolina, County of **Greenville**, **Chick Springs** Township, being known and designated as **Lot No. 34-A** on plat of **Edwards &**

**Caldwell** made by **C. C. Jones & Associates, Engineers**, **June 6, 1957**, and having, according to said plat, the following metes and bounds, to-wit:

**BEGINNING** at an iron pin on the northeastern side of **Cardinal Drive**, at the corner of **Lot No. 35**, and running thence with the line of said lot, **N. 38-12 E. 192.2**

feet to an iron pin; thence **N. 73-50 W. 70** feet to an iron pin, joint rear corner of **Lots Nos. 34-A and 34-B**; thence with the joint line of said lots, **S. 41-02 W. 152**

feet to an iron pin on the northeastern side of **Cardinal Drive**; thence with said **Drive**, **S. 41-35 E. 24.7** feet to an iron pin; thence continuing with said **Drive**,

**S. 27-55 E. 50** feet to the beginning corner; and being the same conveyed to me by **J. H. Mauldin** by deed of even date to be recorded herewith.

REVISED 10-1-57  
MITCHELL PRINTING CO.

*Edwards & Caldwell*  
*12-26-57*  
WITNESSES  
*J. H. Mauldin*

RECORDED AND RETURNED TO RECORDS  
7 JAN 27 1958  
OLLIE J. JAMES  
F.M.C.  
11889