

JAN 21 3 28 PM 1968

OLLIE FARNSWORTH
R.M.C.

Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Tressie P. White

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Two Thousand Five Hundred and no /100

DOLLARS (\$ 2,500.00), with interest thereon from date at the rate of (6%) six per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

February 1, 1968

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being bounded on the north by a county road and another tract that is being conveyed to Mrs. Willie May Waddell this day by Mrs. Grace McClimon, on the east by lands now or formerly of Mrs. L. A. Vaughn, on the south by a branch and lands now or formerly of D. C. Mayfield, and on the west by a tract now or formerly of P. R. and J. A. Carnell, and having, the following courses and distances as shown on said plat book R at page 19, to-wit:

Beginning on an iron pin in the center of the said county road, and being the joint corner of the tract being conveyed by Mrs. Grace McClimon on February 28, 1947 to Mrs. Willie May Waddell and of the Carnell tract, and runs thence with the said road, N 48-00 E, 440 feet to a point in the center of the said road and on the Mrs. L. A. Vaughn line; thence with the Mrs. L. A. Vaughn line, S 25-05 E, 49 feet to an iron pin, Vaughn's corner; thence with another Vaughn line S 50-34 E, 1785 feet to a stone on the northern side of the branch; thence up branch as the line S 30-30 W, 572 feet to a bend; thence S 56-45 W, 263 feet to a bend; thence S 30-00 W, 63 feet to a stake; joint corner of the tract now or formerly owned by P. R. & J. A. Carnell; thence with the line of this tract N 37-45 W, 1970 feet to the beginning corner and containing 29 acres, more or less. Being the same property conveyed the mortgagor by deed book 549 at page 377.

SAVINGS AND CANCELLED BY RECORDS
21 DAY OF April 1968
OLLIE FARNSWORTH
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 12:21 O'CLOCK P.M. NO. 24238

PAID IN FULL THIS 12th
DAY OF April 1968
FOUNTAIN INN FEDERAL SAVINGS
& LOAN ASSOC.
BY Tressie P. Bentley, Bookkeeper
WITNESS Steve R. Herber
WITNESS Mildred R. Tilden