

JAN 6 12 07 PM 1958

OLLIE BARNWORTH  
R.M.C.

SOUTH CAROLINA

VA Form 4-5438 (Direct Loan)  
May 1953. Servicemen's Read-  
justment Act (38 U. S. C. A.  
694 (1)).

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
  } ss:  
COUNTY OF GREENVILLE }

WHEREAS: **DAVID DAIR KUYKENDALL**

of  
Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to  
**Sumner G. Whittier**, as Administrator of Veterans' Affairs, an Officer of the  
United States of America, and his successors in such office, as such, and his or their assigns, hereinafter called  
Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated  
herein by reference, in the principal sum of **TEN THOUSAND AND NO/100-----**  
**-----Dollars (\$ 10,000.00)**, with interest from date at the rate of  
four ~~and one~~-half per centum (**4-1/2 %**) per annum until paid, said principal and interest being payable  
at the office of the Loan Guaranty Officer, Veterans Administration Regional Office, at Columbia, South  
Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the  
Mortgagor, in monthly installments of **Fifty-Five and 59/100-----Dollars**  
(**\$ 55.59**), commencing on the **4th** day of **February**, 1958,  
and continuing on the **4th** day of each month thereafter until the principal and interest  
are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and  
payable on the **4th** day of **January**, 19 **83**.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the  
Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these  
presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released,  
and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, and unto his successors  
in such office, as such, and his or their assigns, the following described property, to-wit:

All that piece, parcel or lot of land with the buildings and improvements thereon  
situate, lying and being in Austin Township, Greenville County, State of South  
Carolina in the Town of Mauldin, S. C. and being known and designated as Lot  
No. 21 on Map No. 2 of Sunset Heights made by C. O. Riddle, September 17,  
1953 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on Sunset Drive at the joint front corner of Lots 20 and  
21 and running thence along the joint line of said lots, North 27-25 West 200 feet  
to an iron pin; running thence North 62-35 East 100 feet to an iron pin; running  
thence South 27-25 East 200 feet to an iron pin on Sunset Drive; running thence  
along Sunset Drive, South 62-35 West 100 feet to an iron pin, the point of beginning.

This property is located in the northwest intersection of Sunset Drive having a  
40 foot unnamed street and a plat of this property is recorded as the property of  
David Dair Kuykendall in the R. M. C. Office for Greenville County, South Carolina,  
in Plat Book NN, page 197.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appur-  
tenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided,  
however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until  
default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein  
described and in addition thereto the following described household appliances, which are and shall be deemed  
to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

16-66269-2

*paid in full*  
*Witness:*  
*John J. Bunday*  
*adm. of Veterans Affairs*  
*Seal Security Office*

SATISFIED AND CANCELLED OF RECORD  
20 DAY OF May 19 63  
Ollie Barnworth  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
AT 10:51 O'CLOCK P.M. NO. 29783