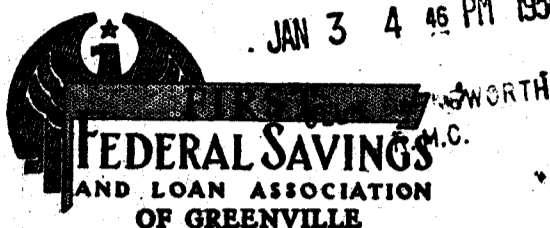


For Release Lot Saluda Lake Road See Deed Book 666 Page 95 deed to Robert Earl Stansell

BOOK 734 192

FILED GREENVILLE CO. S. C.

JAN 3 4 45 PM 1958



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, J. H. McCollum, of Greenville County, same as J. H. McCallum

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF

GREENVILLE, in the full and just sum of Three Thousand Four Hundred & no/100 (\$ 3,400.00 ) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

Thirty Four and no/100 - - - - - (\$ 34.00 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently

extended, will be due and payable 11-7/12 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Paris Mountain Township, about six miles west of the City of Greenville, near Saluda River, containing 14 acres, more or less, and having the following metes and bounds, to-wit:

BEGINNING at a point in a county road at the corner of a tract formerly belonging to Edwin Sparks and Maude Abbey Sparks, and running thence with the road, N. 61-45 W. 2.20 chains to a stake at corner of Paul M. Hollis property; thence continuing along the line of said road, N. 43-00 W. 2.30 chains to a stake in said road; thence still along the line of said road, N. 23-30 W. 3.00 chains to a point in the center of said road; thence S. 88-30 W. 5.06 chains to a stake; thence N. 36-10 W. 4.50 chains to a stake; thence S. 13-30 W. 9.60 chains to a stake; thence S. 19-30 E. 1.55 chains to a point; thence S. 14-30 E. 7.17 chains to a stake; thence N. 62-00 E. 15.80 chains to the beginning corner; less however 8/10's of an acre, more or less, which has this day been conveyed by me to William P. Jennings and Dorothy M. Jennings.

The above described property is shown on the Township Tax Map at Sheet B3.1, Block 1, Lots 11 and 12, having formerly had the numbers of B3-1-3 and B3-1-2.1.

This is the remainder of the property conveyed to me by F. B. Massingale by deed dated August 6, 1945 and recorded in the R. M. C. Office for Greenville County in Vol. 278 at Page 419, after selling a small strip of the property to H. J. Tilson, et. al., recorded in Vol. 434 at Page 435 and a 5 acre tract to the said H. J. Tilson, et al., recorded in Vol. 441, at Page 497, and a 5 acre tract to J. D. McCollum, recorded in Vol. 390 at Page 534.

REVISED 10-1-57 MITCHELL PRINTING CO.

PAID, SATISFIED AND CANCELLED First Federal Savings and Loan Association of Greenville, S. C.

Evelyn B. Parter Debt - Treas.

2-26 64

Witness Kay M. Hillis

SATISFIED AND CANCELLED OF RECORD

9th of March 1964

Ellis Farnsworth

R. M. C. OFFICE GREENVILLE COUNTY, S. C.

11:51 o'clock A. M. No. 25391