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BOOK 729 PAGE 223

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R.M.C.

To All Whom These Presents May Concern:

WHEREAS I, James E. Hawkins

am well and truly indebted to

Frank A. Ulmer

in the full and just sum of THREE THOUSAND SEVEN HUNDRED SEVENTY-ONE AND 32/100 Dollars, in and by my certain promissory note in writing of even date herewith, due and payable on the day of 19

to be paid 90 days from date

with interest from at the rate of per centum per annum until paid; interest to be computed and paid and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said James E. Hawkins

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Frank A. Ulmer, his heirs and assigns:

ALL that piece, parcel or lot of land, situate, lying and being near the City of Greenville, County and State aforesaid on the northern side of Crane Avenue, designated as Lot #17, Block B of Hughes Heights Subdivision as shown on a plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "GG" at pages 122 and 123 and having, according to this plat, the following metes and bounds:

BEGINNING at an iron pin on the north side of Crane Avenue at the joint corner of Lots #17 and #18 and running thence along the line of said lots N. 33-30 E., 172.5 feet to an iron pin; thence along the rear of Lot #17, N. 58-24 W., 75.04 feet to an iron pin; thence along the line lot #16, S. 33-30 W., 170 feet to an iron pin on Crane Avenue; thence along Crane Avenue, S. 56-30 E., 75 feet to the point of beginning.

The above described property is subject to restrictions applicable to the Hughes Heights Subdivision recorded in the R. M. C. Office for Greenville County in Vol. 526 at page 462.

This is the same property conveyed to me by Jennie B. Hughes, et al by deed recorded in said R. M. C. Office in Deed Book 582 at page 138.

*Paid and satisfied this the 9 day
of Dec. 1957.*

Frank A. Ulmer

*Witness:
H. H. Milkins*

*9th Dec. 57
Ollie Farnsworth
11:52 a. 28654*