

NOV 1 11 51 AM 1957

First Mortgage on Real Estate

MORTGAGE BIRTH
R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Congregation Beth Israel of Greenville,
a Corporation (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

---FIFTY THOUSAND AND NO/100---
DOLLARS (\$ 50,000.00), with interest thereon from date at the rate of **Five and one -half (5 1/2%)** per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, In the City of Greenville, on the Western side of Summit Drive, being a portion of Tract No. B, a plat of which is recorded in the RMC Office for Greenville County in Plat Book E at page 170, and having according to a recent plat made by Dalton & Neves in January, 1957, recorded in Flat Book NN at page 187, the following metes and bounds:

BEGINNING at an iron pin on the Western side of Summit Drive, at the joint front corner of the property of Oscar D. Landing and Ruth B. Landing, which pin is 412.2 feet in a southerly direction from the southwestern intersection of Windsor Drive and Summit Drive, and running thence along the Western side of Summit Drive, S. 12-28 W. 90 feet to an iron pin; thence continuing along the Western side of Summit Drive, S. 16-07 W. 217.7 feet to an iron pin; thence running along the line of property of David G. Traxler, N. 89-30 W. 403 feet to an iron pin; thence continuing along the line of property of David G. Traxler, E. 0-30 E. 308 feet to an iron pin; thence running along the line of the property of Northside Methodist Church and Oscar D. Landing and Ruth B. Landing, S. 88-44 E. 480.4 feet to the point of beginning.

Being the same property conveyed to mortgag or by deed from David G. Traxler, recorded in Deed Book 569 at page 325.

This Mortgage is executed pursuant to the terms of a Resolution adopted at a special meeting of the congregation held Oct.15, 1957.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

READ AND ENTERED IN FILE
DATE 14 DAY OF January 1966
BY M. M. Hewell Pres.
EMMIE T. PEDEN
GUYMON S. BALCOMBE

SATISFIED AND CANCELLED OF RECORD
DATE 20 DAY OF January 1966
ALLIE FARNSWORTH
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:46 P. M. NO. 21405