to respect to the far (a) of paragraphs 2 properties, in a constitution at Act (26 U. S.

TO STATISTICS TO THE TAXABLE FAXAL WORTH er of the western with the line.

SOUTH CAROLINA

WALTER WILLIAM BLROD and BETTY H. ELROD

Greenville, South Carolina

The Take of the training of the contract of th

, hereinafter called the Mortgagor, is indebted to

GENERAL MORTGAGE CO.

, a corporation , hereinafter organized and existing under the laws of the State of South Carolina called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eleven Thousand and No/100 -----Dollars (\$ 11,000.00), with interest from date at the rate of Four & One-half per centum (4 % %) per annum until paid, said principal and interest being payable General Mortgage Co. at the office of , or at such other place as the holder of the note may in Greenville, South Carolina designate in writing delivered or mailed to the Mortgagor, in monthly installments of Sixty-one and), commencing on the first day of 15/100 ------- Dollars (\$ 61.15 , 1957, and continuing on the first day of each month thereafter until the principal and December interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and , 19 82 payable on the first day of November

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

ALL that lot of land with the buildings and improvements thereon, situate on the Southwest side of Simpson Street, near the City of Greenville, in Greenville County, State of South Carolina, being shown as Lot No. 38 on plat of Chestnut Hills, made by R. K. Campbell, Surveyor, March 1954, recorded inthe RMC Office for Greenville County, S. C. in Plat Book "GG", page 35, said lot fronting 70 feet along the Southwest side Simpson Street, and running back to a depth of 149.7 feet on the Southeast side, to a depth of 149.7 feet on the Northwest side, and being 70 feet across the rear.

Should the Veterans Administration fail or refuse to issue the guaranty of the loan secured by this instrument under the provisions of the Servicemen's Readjustment Act of 1944, as amended, within 60 days from the date the loan would normally become eligible for such guaranty, the mortgagee herein at its option, may declare all sums secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

The national life and accident Insurance Compar hereby acknowledges payment of the note secured by this Deed of Trust and hereby authorized the Register of Deeds of Greenville Country, north Carolina, enter satisfaction upon the margin of the record thereof." (South)

Nated at norshille Jennessee, march of 1966.

The national dife and accident insurance Company SATISFIED AND CANCELLED OF RECORD By John H. Tipton for Vice President.

21 DAY OF March 1966

attist J. O. manne assistant Secretary

Ollie Farnsworth MI 2116 O'CLOCK F' M. NO. 27010

B. E. M. Book 732 Cage 183