

OCT 10 10 24 AM 1957

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE F. JAMNORTH  
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**W. C. Bright** (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto **A. J. Mauldin**

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Three Hundred Sixty-four and 50/100** ----- DOLLARS (\$ 364.50 ),

with interest thereon from date at the rate of **six (6%)** per centum per annum, said principal and interest to be repaid: **\$30.00 on the 5th day of each month until paid in full with interest thereon from maturity at the rate of six (6%) per cent, per annum, to be computed and paid after maturity.**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee pursuant to the covenants herein and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, his heirs, successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, **Greenville Township,** known and designated as Lot 15 on plat of the property of Harry H. Palm, made by W. J. Riddle, May 1946, recorded in the R. M. C. Office for Greenville County in Plat Book B at Page 84, and being located on the western side of Poplar Street and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Poplar Street, at the joint front corner of Lots 14 and 15 and running thence along the line of Lot 14 N. 67-15 W. 210 feet, more or less, to point in middle of branch; thence in a southerly direction with the course of said branch, 60 feet, more or less, to point at the joint rear corner of Lots 15 and 16; thence along the line of Lot 16 S. 67-15 E. 211 feet more or less to iron pin on the western side of Poplar Street; thence with the west side of Poplar Street N. 11-30 E. 60 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

SATISFIED AND CANCELLED OF RECORD  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 1957  
*Ollie Jamnorth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ P. M.