MORTGAGE OF REAL ESTATE—Prepared by P. Bradley Morrah, Jr., Attorney at Law, Greenville, S. C.

BOOK 725 PAGE 311

The State of South Carolina,

County of GREENVILLE

SEP 23 3 28 PM 1957
OLLIL FAMORITH

To All Whom These Presents May Concern:

BLAKE P. GARRETT and D. H. GARRETT

are

SEND GREETING:

Whereas, W

, the said Blake P. Garrett and D. H. Garrett

hereinafter called the mortgagor(s)

in and by Our certain promissory note in writing, of even date with these presents,

well and truly

indebted to STATE CAPITAL LIFE INSURANCE COMPANY

No/100 ----- DOLLARS (\$ 66,300.00), to be paid

together with interest thereon from date hereof until maturity at the rate of Five and three-fourths (5-3/4%) per centum per annum, said principal and interest being payable in one hundred seven (107) equal monthly installments beginning on the first day of November 1957, and on the first day of each succeeding month of each year thereafter the sum of \$787.85, to be applied on the interest and principal of this note, said payments to continue up to and including the first day of September 1966, and the balance of said principal and interest to be due and payable on the first day of October 1966; the aforesaid equal monthly payments of \$787.85 each are to be applied first to interest at the rate of five and three-fourths (5-3/4%) per centum on the principal sum of \$66,300.00 or so much thereof as shall, from time to time, remain unpaid, and the balance of each monthly payment shall be applied on account of principal.

n**∈th∉rate vi**

percentum-per-annum, to-be-computed and-paid

interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if, before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor(s) promise to pay all costs and expenses including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That we, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us, the said mortgagor(s), in hand well and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said State Capital Life Insurance Company, its successors and assigns:

All that certain piece, parcel or lot of land, together with the buildings and improvements thereon, situate, lying and being in the County and State aforesaid, in Fairview Township and in the Town of Fountain Inn on the Northeast side of Main Street (U.S. Highway No. 276), and being known and designated as Lot No. 3 according to revised plat of the property of C. Maud Cannon Estate made by W. J. Riddle, Surveyor, in August, 1949, which plat is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book DD, at Page 40, and having according to a recent survey and plat of the property of George Wenck, Trustee, prepared by Piedmont Engineering Service, Greenville, South Carolina, October 21, 1953, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeast side of Main Street (U.S. Highway 276), near the Eastern edge of a concrete sidewalk, and which point is the joint front corner of Lots 1 and 3; thence along the line of said lots, N. 52-00 E. 130.7 feet to an iron pin at the joint corner of Lots 1, 2 and 3; thence along the joint rear line of Lots 2 and 3, S. 38-00 E. 97.0 feet to an iron pin; thence with a fence as the line, S. 52-00 W. 130.7 feet to an iron pin near the Eastern edge of said concrete sidewalk running along the Eastern edge of Main Street (U.S. Highway 276); thence with said street as the line and running along the Eastern edge of said concrete sidewalk, N. 38-00 W. 97.0 feet to point of beginning.

Fully paid and satisfied this 10th day of October 1966 State Capital Life Insurance Company By: Edwin 6. Rothelle Sice President

SATISFIED AND CANCELLED OF RECORD

SATISFIED AND CANCELLED OF RECORD

DAY OF

B. M. C. FOR GREENVILLE COUNTY, S. C.

ST. // GOLOCK // M. NO. / //