

BOOK 724 PAGE 429  
OLLIE FARNSWORTH  
CARTER & HILL

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS I, Earl W. Harper

well and truly indebted to

Willie Maude P. Smith

in the full and just sum of Two Thousand Eight Hundred Fifty and No/100 - - -  
(\$2,850.00) Dollars, in and by his certain promissory note in writing of even date herewith, due and payable on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

To be repaid \$31.65 beginning one month from date, and \$31.65 each month thereafter. Payments to be applied first to interest, then to principal with the right to anticipate.

with interest from \_\_\_\_\_ date \_\_\_\_\_ at the rate of Six (6%) per centum per annum until paid; interest to be computed and paid monthly and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Earl W. Harper

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Willie Maude P. Smith, her heirs and assigns forever.

All that piece, parcel or lot of land in the State and County aforesaid, in Greenville Township, on McGarrity Street, formerly Summit Avenue, being known and designated as Lot No. 3 of Block J on plat of Melrose Land Company recorded in the R. M. C. Office for Greenville County in Plat Book A, at page 157, said plat being incorporated as a part hereof for a complete description. Said lot has a front and rear line of fifty (50') feet extending back in parallel lines for a depth of one hundred and forty (140') feet.

This lot is shown on the County Tax Map as Lot 13, Block 14, on page 106.