MORTGAGE OF REAL ESTATE—Offices of HUBERT E. NOLIN, Attorney at Law, Greenville, S. C. BOLLA 719 PAGE 424

CREENVILLE CO. S. C.

## STATE OF SOUTH CAROLINAUL 2 2 59 PM 1957

COUNTY OF GREENVILLE

OLLIE FAP WEWORTH

## To All Whom These Presents May Concern:

WHEREAS We, W. M. Huskamp and Edith P. Huskamp

are

well and truly indebted to

C. P. Dill

in the full and just sum of FIFTY FIVE HUNDRED AND NO/100

Dollars, in and by our certain promissory note in writing of even date herewith, due and payable waxes at x

\$44.63 per month until paid in full; payments to be applied first to interest and balance to principal,

from date at the rate of Six (6%) per centum per annum until paid; interest to be computed and paid monthly and if unpaid when due to bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we , the said W. M. Huskamp and Edith P. Huskamp

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

C. P. Dill, his heirs and assigns forever

ALL that piece, parcel or lot of land with all buildings and improvements thereon situate, lying and being in the County and State aforesaid in Greenville Township and being known and designated as LOT NO. 4 on plat of property of Judson Mill in Subdivision known as Edgement and shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book D, at page 35. Said lot being located on Piedment Avenue and fronts thereon 60 feet and has a depth of 150 feet. This property is shown on the County Block Book at 115-1-11. Less, However, 5 feet dedicated for driveway.

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SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK \_\_\_\_\_\_PAGE ASSE

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