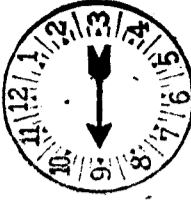


MORTGAGE

FILED
MAY 24 1957 A.M.



Mrs. Ollie Farnsworth
R. M. C.

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Palmer A. Chandler -----

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Ninety-five Hundred and No/100 -----
DOLLARS (\$9500.00 -----), with interest thereon from date at the rate of six ----- (6 %) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and furthersums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville in Austin Township, being known and designated as Tract Number eleven (11) of the property of Marsmen, Inc., recorded in the R. M. C. Office for Greenville County in Plat Books "S" at page 75, and having, according to said plat, the following metes and bounds: BEGINNING at an iron pin on the West side of State Highway Number 14, joint corner of Tracts Numbers ten (10) and eleven (11) and running thence with line of Tract Number ~~ten~~ (10) South 50-03 West 1076.2 feet to an iron pin; thence North 3-39 East 385 feet to an iron pin, joint corner of Tract Numbers eleven (11) and twelve (12); thence with line of Tract Number twelve (12) North 49-18 East 829.4 feet to an iron pin on the West side of State Highway Number 14; thence with State Highway Number 14, South 37-58-East 290 feet to an iron pin, the beginning corner; containing 6.2 acres, more or less.

The foregoing land was conveyed to mortgagor by deed of Marsmen, Inc. dated October 15, 1956, recorded in the R. M. C. office aforesaid in Book 563 at page 285.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

No Satisfaction Recd. D. E. M. Book 714 Page 14
July 1958
Ollie Farnsworth