THE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE



To All Whom These Presents May Concern: Travis E. Ellenburg and

Peggy A. Ellenburg

SEND GREETING:

Whereas, we , the said Travis E. Ellenburg and Peggy A. Ellenburg

in and by our certain real estate note in writing, of even date with these

Presents, are well and truly indebted to E. H. Edwards

in the full and just sum of Thirteen Hundred (\$1300.00) Dollars

, to be paid in monthly installments of Fifty (\$50.00) Dollars each, first payment due thirty (30) days from date, and like payments to continue thereafter until paid in full.

, with interest thereon from

date

at the rate of 6% per centum per annum, to be computed and paid in said monthly install-

ments

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we , the said Travis E. Ellenburg and Peggy A.

Ellenburg

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said E. H. Edwards

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to us , the said

Mortgagors

, in hand well and truly paid by the said Mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

E. H. Edwards, his heirs and assigns forever:

That certain lot of land in School District # 285, Chick Springs Township, said County and State, situate on the eastern side of Hewell Street in the City Limits of Greer, and being the southern greater portion of No. 13 and a portion on the northern side of No. 12 lots, on plat of the property of J. F. and E. G. Ballenger made by H. S. Brockman, Surveyor, July 7th, 1950, and having the following courses and distances. to-wit:

EXCINITE at iron pin in line of No. 12 let and runs thence S.67-25 E. one hundred fifty-three and two tenths (153.2) feet to iron pin; thence N. 24-07 E. Sixty-six (66) feet to an iron pin; thence N. 62-35 W. one hundred seventy two (172) feet to edge of said Howell Street; thence therewith, S. 16-45 W. eighty (80) feet to the point of beginning; and bounded northeasterly by the remaining portion of No. 13 let; southeasterly by partly Nos. 6 and 7 lots; southwesterly by the remaining portion of # 12 let, and northwesterly by said Hewell Street.