|   |   | •                                     |                                  |
|---|---|---------------------------------------|----------------------------------|
| 100k 702 PAGE 236   |   |                                       |                                  |
| WITNESS my hand and seal this 14t   | in day of   | anúary                                | 19 57                            |
| WIII Edd my mand and ocal time  | •(  | /                                     | Poll                             |
| Signed, sealed and delivered  |   | ames I.                               |                                  |
| in the presence of:   |   |                                       | (SEA                             |
| Margaret deflu  | <del>}</del>  |                                       | (SEA                             |
| myrora any  |   |                                       | (SEA                             |
| $\sim$ 0  |   | · · · · · · · · · · · · · · · · · · · | •                                |
|   |   |                                       |                                  |
|   |   | •                                     |                                  |
|   |   | •                                     |                                  |
|   |   |                                       |                                  |
|   |   |                                       |                                  |
| STATE OF SOUTH CAROLINA   | <u>,                                    </u>  |                                       |                                  |
| COUNTY OF GREENVILLE  | :   | PROBATE                               |                                  |
|   |   |                                       |                                  |
|   |   |                                       |                                  |
| PERSONALLY appeared before me   | Margaret  | "                                     |                                  |
| made oath that he saw the within named  | James D. Corde  | 11                                    |                                  |
|   | e de la companya de<br>La companya de la co |                                       |                                  |
| sign, seal and as his   | act and deed deli-  | ver the within written                | deed, and that he, with          |
| SWORN to before me this the 14th  |   |                                       |                                  |
| day Delta January, A.D.,  | , 16)57.  | Maryar                                | et Laftis                        |
| Notary Public for South Carolina  | (SEAL)  | <b>.</b>                              |                                  |
| $oldsymbol{ u}$   |   |                                       |                                  |
|   |   |                                       |                                  |
| STATE OF SOUTH CAROLINA   |   |                                       |                                  |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  | };  | RENUNCIATION                          | OF DOWER                         |
| COUNTY OF GREENVILLE  |   |                                       |                                  |
| I, Belton O. Thomason, J.   | r.,   | a Notary Public fo                    | r South Carolina, do hereby cert |
| unto all whom it may concern that Mrs. Hil  | lda G. cordell  |                                       |                                  |
| the wife of the within named James D.   | . Cordell   |                                       |                                  |
|   |   |                                       |                                  |
| did this day appear before me, and, upon being voluntarily and without any compulsion, dread ever relinquish unto the within named THE II a corporation, its successors and assigns, all he | or fear of any pers<br>NDEPENDENT L<br>er interest and esta   | son or persons whoms                  | oever, renounce, release and fo  |
| o all and singular the Premises within mentioned  | and released.   |                                       |                                  |
| GIVEN under my hand and seal,   |   | <i>.</i>                              |                                  |
| this 14th day of Januar   | rv.   | Theese &                              | 1. Corsell                       |
| Aden.   | γ΄.   |                                       |                                  |
| A. D. 4957  | 1   |                                       |                                  |
| Journa Johnson  | MEAL)   |                                       |                                  |
| Notary Public for South Carolina  |   |                                       |                                  |
|   | P .   |                                       | 5                                |

Recorded January 14th, 1957, at 3:39 P.M. #1191