THE STATE OF SOUTH CAROLINA

The east long each lighter

COUNTY OF GREENVILLE

MB 29 11 24 M L.

To All Whom These Presents May Concern:

I, LILLIAN P. HARRIS,

in and by

SEND GREETING:

, the said Lillian P. Harris

note in writing, of even date with these

well and truly indebted to G. C. Gibson Presents,

certain promissory

in the full and just sum of Twelve Hundred and No One Hundredths Dollars,

, to be paid in equal quarterly payments of \$150.00 plus (\$1200.00) interest commencing April 1, 1957, and \$150.00 plus interest on the first day of July, October, January and Aprik thereafter until paid in full.

, with interest thereon from

at the rate of 6% per centum per annum, to be computed and paid Quarterly

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

, the said Lillian P. Harris NOW KNOW ALL MEN, that I

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said G. C. Gibson according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me , the said Lillian P. Harris

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said G. C. Gibson, his heirs and assigns, forever:

, in hand well and truly paid by the said G. C. Gibson

All that certain piece, parcel or lot of land situate, lying and being in Butler Township, Greenville County, South Carolina, in School District 7-A, in the community known as Batesville, on the Southwest side of Harris Street, designated as Lot # 19 on a plat of B. S. H. Harris, said plat being recorded in the R. M. C. Office for Greenville County in Plat Book "P" at page 147, and having according thereto the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwest side of Harris Street, and running thence S. 42-30W. 200 feet to an iron pin; thence N. 47-30 W. 100 feet to an iron pin; thence N. 42-30 E. 209.9 feet to an iron pin; thence along Harris Street N. 40-45 W. 85 feet to an iron pin; thence N. 47-30 W. 15.2 feet to the point of beginning.

Gaid and satisfied in full This ile 30th day of Jon 1959

J. C. Kilson

Witness:

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