

THE STATE OF SOUTH CAROLINA
COUNTY OF Greenville

NOV 8 1 30 PM 1954

To All Whom These Presents May Concern: I -- Camilla R. Benson,
SEND GREETING:

Whereas, I , the said Camilla R. Benson
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to Dr. M. L. Lanford
in the full and just sum of One thousand and no/100 (\$1,000.00) dollars - -
- - , to be paid one year from date hereof,

, with interest thereon from date hereof
at the rate of SIX per centum per annum, to be computed and paid annually from date
hereof until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I , the said Camilla R. Benson
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said Dr M L Lanford
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me , the said mortgagor
, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bar-
gained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Dr. M. L. Lanford, his heirs and assigns:-
That certain parcel or lot of land in the City of Greer, Chick Springs
Township, School District #285, said County and State, and lying on
the west side of Morrow Street and the East side of Memorial Drive, and
designated as Lot #26 and twenty-one (21) feet of the southern part of
lot #25 as shown on plat of the property of grantor, prepared by H.S.
Brockman, August 3rd, 1954, and having the following courses and dis-
tances, to-wit:-
Beginning at the joint rear corner of Nos. 14-15 lots, and on line of
#25, and runs thence through lot #25, S 77-49 E ~~one~~ one hundred fifty-five