

GREENVILLE CO. S. C.

NOV 5 9 56 AM 1956

BOOK 696 PAGE 291

VA Form VB-4338 (Home Loan)
April 1955. Use Optional. Servicemen's Readjustment Act (38 U. S. C. A. 694 (a)). Acceptable to Federal National Mortgage Association.

DOLLIE FARNSWORTH
R.M.C.

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss:

WHEREAS: - - - - - JOSEPH CARLTON MITCHELL - - - - -

Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to

- - - - - C. DOUGLAS WILSON & CO. - - - - -

a corporation organized and existing under the laws of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of TWELVE THOUSAND AND NO/100 - - - - - Dollars (\$ 12,000.00), with interest from date at the rate of four and one-half per centum ($4\frac{1}{2}$ %) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co. in Greenville, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of - - - - - Seventy-Five and 92/100 - - - - - Dollars (\$ 75.92), commencing on the first day of December, 19 56, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of November, 19 61.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

All those pieces, parcels or lots of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lots Nos. 19, 18, 17 and 22 feet of the Northern side of Lot No. 16, Block B of Stone Estates, a plat of which is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "G", page 292, and having, according to a recent survey thereof made by R. W. Dalton, Engineer, October, 1956, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the West side of Druid Street, which iron pin is 350 feet in a Southerly direction from the Southwest intersection of Druid and Reid Streets, joint corner Lots 19 and 20, and running thence along Druid Street S. 11-22 W. 97 feet to an iron pin; thence through Lot No. 16 N. 78-38 W. 149.7 feet to an iron pin; thence N. 11-22 E. 97 feet to an iron pin, joint rear corner Lots 19 and 20; thence S. 78-38 E. 149.7 feet to an iron pin, the point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

10-40000-3

"1976"
Correction
made from
the original
mortgage
this 11-15-56
Dollie Farnsworth
R.M.C.
Attest
C.R. Haman

RECORDED AND INDEXED BY
11-15-56
SOUTH CAROLINA GREENVILLE COUNTY S.C.
11-15-56