

FILED  
GREENVILLE CO. S. C.

OCT 11 3 27 PM 1956

OLLIE FARNSWORTH  
R.M.C.

The State of South Carolina,  
County of GREENVILLE

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, the said HARLAN B. CROWDER

hereinafter called the mortgagor(s)

in and by my certain promissory note in writing, of even date with these presents, am well and truly indebted to BANK OF TRAVELERS REST

hereinafter called the mortgagee(s), in the full and just sum of FIFTEEN HUNDRED & no/100 - - - - -  
DOLLARS (\$ 1,500.00 ), to be paid

in equal monthly installments of \$100.00 each, commencing November 11, 1956, until paid in full; with payments applied first to interest, balance to principal - - -

, with interest thereon from date

at the rate of Six (6%) percentum per annum, to be computed and paid

monthly

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if, before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor(s) promise to pay all costs and expenses including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said mortgagor(s), in hand well and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said BANK OF TRAVELERS REST, its Successors and Assigns: All those certain peices, parcels and lots of land, with the buildings and improvements thereon - - - - - situate, lying and being near Jones Gap Road and the Middle Saluda River, Cleveland Township, Greenville County, State of South Carolina, being shown as Section A and two unnumbered tracts on plat of property of Major Harlan B. Crowder, prepared by Walter L. Davis, Surveyor, February 22, 1955, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of an unnamed 18-foot street and running thence S. 62-15 E. 133.5 feet to an iron pin; thence N. 59-55 E. 45 feet to a point in the center of a branch; thence with the center of said branch (the traverse line of which is N. 16-49 W. 113.1 feet) to an iron pin at the corner of property of Unger; thence continuing with the center of said branch and the line of Unger 104.8 feet, more or less, to a point on the southeast side of said 18-foot street; thence along the southeast side of said street in a southeasternly direction to the beginning corner.

ALSO: BEGINNING at an iron pin on the North side of an unnamed 18-foot street and running thence N. 15-45 E. 32.5 feet to an iron pin; thence S. 50 E. 198.9 feet to an iron pin; thence S. 9-45 W. 195 feet, more or less, to a point on the northeast side of said unnamed 18-foot street; thence along the northeast side of said street, N. 23-20 W. 321.8 feet to the beginning corner.

ALSO: BEGINNING at an iron pin on the Southwest side of an unnamed 18-foot street at the joint front corner of property of Unger and Harlan B. Crowder and running thence along the line of Unger S. 35-30 W. 93.5 feet to an iron pin in the center of a branch; thence along the center of said branch (the traverse line of which is S. 6-49 E. 113.1 feet) to a point; thence continuing along the center of (over)