see B. E. M. Book

OLLIE FARNSWOK!IL R. M.G. .

Fountain Inn Federal Savings & Loan Association

Fountain Inn. South Carolina

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	S: MORTGAGE Of Real Estate
TO ALL WHOM THESE PRESENTS MA	AY CONCERN:
Clearence L. Hipps and Jan	e O. Hipps
	(hereinafter referred to as Mortgagor) SEND(S) GREETING:
AND LOAN ASSOCIATION OF Fountai	d truly indebted unto FOUNTAIN INN FEDERAL SAVINGS n Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced en date herewith, the terms of which are incorporated herein by
reference, in the sum of Six Thous	and and no/100
DOLLARS (\$ 6,000.00), with per centum per annum, said principal an	interest thereon from date at the rate of six (6%) d interest to be paid as therein stated, and
	after become indebted to the said Mortgagee for such further lortgagor's account for taxes, insurance premiums, public assess, and
WHEREAS the unnaid balance of sai	d debt or debts if not sooner paid shall be due and payable

November <u> 1968</u> NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain,

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, containing 50 acres, more or less, bounded by lands now or formerly owned by tract No. 3 of the J. P. Hipps lands on the north, which is set off by the will of the said J. P. Hipps to H. R. Hipps, by E. L. or R. L. Martin on the east, by J. D. Richardson on the south and tract No. 3 as aforesaid and J. D. Richardson on the west. This tract of land is known and designated on a plat made by W. J. Riddle, Surveyor, in July, 1925, as tract No. 4 of the J. P. Hipps lands and is specifically referred to in Item VI of the J. P. Hipps will. By the Kiddle plat it is shown by courses and

BEGINNING at an iron pin near the old D. PL Cox residence at fork of road leading from Bethlehem Church to Huff's old mill and a road which branches off toward Hopewell Church and running thence N. 12-10 E. 7.65 to a poplar; thence N. 50-15 E. 16.00 to an iron pin; thence S. 12-30 . 36.90 to an iron pin; thence S. 81-40 E. 13.88 to an iron pin; thence N. 2 E. 8.98 to an iron pin; thence N. 83 W. 7.76 to an iron pin on the Hopewell Road; thence N. 5-20 W. 10-47 to the iron pin at beginning.

This being the same property as conveyed to the mortgagor by deed of H. H. Hipps, et al, dated June 6, 1956 and recorded in the R. M. C. Office for Greenville County in deed book 560, page 137.

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sell and release unto the Mortgagee, its successors and assigns.

distances as follows, to-wit:

DAY OF B. M. C. FOR GREENVILLE COUNTY, S. C. MI O'CLOCK M. NO. . . .

SATISFIED AND CANCELLED OF RECORD