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State of South Carolina, not 5 11 55 M 1.500

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COUNTY OF GREENVILLE		•	OLLIE FARNUNGE
		·	R.M.C.

I, ISABEL C. TURNER
WHEREAS, I the said Isabel C. Turner ·
in and bymycertain promissory note in writing, of even date with these presents_amwell and truly indebted toM_G_PROFFITT
in the full and just sum of One Thousand Six Hundred Twenty Nine and 78/100
(\$1,629,78_) DOLLARS, to be paid &
said principal and interest being result in maturity at the rate of
Beginning on the 5th day of November 19 56 and on the 5th day of each month of each year thereafter the sum of \$ 30.00
month of each year thereafter the sum of \$ 30.00 thereafter until the principal on the other and principal of said note, said payments to continue of the said paym
**EXXX the aforesaid monthly payments of \$ 30.00 each are to be applied first to
nterest at the rate of Six (6 %) per centum per annum on the principal sum of \$1,629.78 or
o much thereof as shall, from time to time, remain unpaid and the balance of each monthly paynent shall be applied on account of principal.
All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any installment or installments, or any part hereof, as therein provided, the same shall near simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.
And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity hould be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder hereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.
NOW, KNOW ALL MEN, That, the said mortgagor(s), in consideration of the said debt and sum of money
foresaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and

ALL that lot of land with the buildings and improvements thereon, situate on the South side of Hindman Drive (formerly known as Townes Street Extension) in the City of Greenville, in Greenville County, S. C., being shown as Lot No. 9 on plat of Property of J. H. Mauldin, made by C. C. Jones, Engineer, October, 1952, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "V", at Page 73, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the South side of Hindman Drive, at joint front corner of Lots 9 and 10, and running thence along the line of Lot 10, S 18-48 W, 239 feet to an iron pin on the North side of a 15 foot alley; thence along the North side of said alley, S 79-54 E, 70.8 feet to an iron pin; thence with the line of Lot 8, N 18-48 E, 228 feet to an iron pin on the South side of Hindman Drive; thence with the South side of Hindman Drive, N 71-10 W, 70 feet to the beginning corner.

This is the same property conveyed to the Mortgagor herein by deed of M. G. Proffitt, to be recorded herewith. and this mortgage is junior in rank to the lien of that mortgage given by Kenneth Beachboard to First Federal Savings & Loan Association of Greenville, S. C., in the original amount of \$10,850.00, dated October 28, 1953, recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 577, page 474.