

AUG 7 10 41 AM 1956

State of South Carolina

COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

To All Whom These Presents May Concern:

I, J. B. Loyless

SEND GREETING:

WHEREAS, I the said J. B. Loyless

in and by my certain promissory note in writing of even date with these Presents, as well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Five Thousand & no/100 - - - (\$ 5000.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Eighty & no/100 - - - (\$ 80.00) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said J. B. Loyless

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot Number 44, being the same property conveyed to H. W. Wilburn by Marsmen, Inc., by deed dated November 1, 1947, recorded in R. M. C. Office for Greenville County in Deed Book 325, page 413, on a plat of property of Marsmen, Inc., made by Dalton & Neves, June 1945, recorded in R. M. C. Office for Greenville County in Plat Book P, page 5, and having, according to said plat, the following metes and bounds, to wit:-

BEGINNING at an iron pin on the West side of State Highway Number 291, joint corner of Lots Nos. 43 and 44, and running thence with the West side of State Highway Number 291, N 9-12 W 498 feet; thence S 80-48 W 50 feet to an iron pin; thence N 9-12 W. 98.3 feet to an iron pin, joint corner of lots Nos. 40 and 44; thence with line of Lot No. 40, N 85-55 W 442 feet to an iron pin in line of Lot Number 62; thence with line of Lot Number 62, S 9-12 E 676 feet to an iron pin on the North side of an unnamed road; thence with said road, S 68-03 E 189.9 feet to an iron pin; thence still with said road S 53-43 E. 92.5 feet to an iron pin, joint corner Lots Nos. 43 and 44; thence with line of Lot No. 43, N 9-12 W . 300 feet to an iron pin; thence with the North line of Lot No. 43, S 66-45 E. 300 feet to an iron pin on the West side of State Highway Number 291, the beginning corner.

/all
ALSO that piece, parcel or lot of land in the City and County of Greenville, State of South Carolina, being known and designated as Lot No. 64 on plat of property of Marsmen Inc., recorded in R. M. C. Office for Greenville County in Plat Book P, page 5, and having, according to said plat, the following metes and bounds to wit:-

BEGINNING at an iron pin in the center of a road, joint corner of Lots Nos. 62 and 64, and running thence with center of said road N 50-57 W 200 feet to an iron pin; thence with center of said road, N 54-30 W 152 feet to an iron pin; thence still with center of said road, N 29 E. 65 feet to an iron pin; thence still with center of said road, N 20-20 E 49.5 feet to an iron pin in line of Lot No. 38; thence with the rear line of Lots Nos. 38 and 39, S 85-42 E. 486.6 feet to an iron pin in line of Lot no. 40, joint corner of lots nos. 62 and 64;