

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Clarence Smith-

SEND GREETING:

WHEREAS, I the said Clarence Smith

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Six Thousand & no/100 - (\$ 6000.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Ninety-six & no/100 - (\$ 96.00) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Clarence Smith, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, known and designated as lot No. 42 in what is known as Woodland Heights, property of the I. M. Wood Estate as shown on a subdivision and plat of same made by H. S. Brockman, Reg. Surveyor, dated October 28, 1955, said plat being of record in the R. M. C. Office for Greenville County in Plat Book GG, page 151 and having the following metes and bounds and courses and distances as shown by said plat, to wit:-

BEGINNING at an iron pin in the Southern boundary of Bessie Avenue, joint front corner of lots 41 and 42, and running thence along the Southern boundary of said avenue N 45-18 E 100 feet to an iron pin at the corner of lot no. 43; thence along the Western boundary of this lot S 39-15 E 190 feet to an iron pin at the joint rear corner of lots 42, 43, 28 and 29; thence along the Northern line of lot No. 29 S 45-18 W 100 feet to an iron pin at the joint rear corner of lots 41, 42, 29 and 30; thence along the Eastern line of lot No. 41 N 39-15 W. 190 feet to the beginning point.

This is the same property conveyed to me by E. Inman, Master by deed dated November 30, 1955, recorded in R. M. C. Office for Greenville County in Vol. 540, page 400.

Book No. 29, 1100, ...
 1017 ... 1020