

MAR 8 10 34 AM 1956

SOUTH CAROLINA

VA Form VB4-6338 (Home Loan)
April 1955. Use Optional. Servicemen's Readjustment Act (38 U. S. C. A. 694 (a)). Acceptable to Federal National Mortgage Association.

OLLIE FARNSWORTH
R.M.C.
MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss:

WHEREAS: I, C. M. Atkinson

Greenville, South Carolina

of
, hereinafter called the Mortgagor, is indebted to

Fidelity Federal Savings & Loan Association

organized and existing under the laws of United States of America, a corporation
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twenty-Five Hundred and No/100- - -

Dollars (\$2500.00), with interest from date at the rate of
Four per centum (4 %) per annum until paid, said principal and interest being payable
at the office of Fidelity Federal Savings & Loan Association
in Greenville, South Carolina, or at such other place as the holder of the note may
designate in writing delivered or mailed to the Mortgagor, in monthly installments of Twenty-Three and 45/100
Dollars (\$23.45), commencing on the first day of
April, 1956, and continuing on the first day of each month thereafter until the principal and
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
payable on the first day of March, 1967

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described
property situated in the county of Greenville
State of South Carolina; in Chick Springs Township, School District 9-C, and on the
North side of Sevier Street, and on the South side of Elm Drive, and having the
following metes and bounds, to-wit:

BEGINNING at an iron pin about the center of a line of Maples, and running at
about right angle to Sevier Street with the Maples 184 feet to an iron pin on
the South side of Elm Drive; thence in an Easterly direction with Elm Drive,
100 feet to an iron pin; thence nearly South 184 feet to an iron pin on the North
side of Sevier Street; thence along the North side of Sevier Street 100 feet to the
beginning corner, being bounded by said Street and by lands of M. C. Green on the
East and West, and as an aid for further description reference is hereby made to a
plat prepared by Dalton & Neves in May 1940, but which said lot is not fully
shown on said plat, but when the survey is completed to include this lot it should
be designated as lot No. 9."

Said premises being the same conveyed to the mortgagor by deeds recorded in Book
of Deeds 305 at Page 245, and Book of Deeds 309 at Page 349.

It is understood and agreed that this mortgage is junior in lien to a mortgage
executed by the mortgagor to Fidelity Federal Savings & Loan Association in
the original sum of \$4000.00 recorded in Book of Mortgages 360 at Page 297.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty
and are a portion of the security for the indebtedness herein mentioned;

16-4688-2

RECORDED IN FULL
ATTEST AND CERTIFIED OF RECORD
DAY OF
M. C. FOR GREENVILLE COUNTY, S. C.
10 O'CLOCK AM, MAR 13 1956

the Extension Agreement See C. & M. Book 8. Page 48