State of South Carolina,

County of GREENVILLE

FEB 10 11 49 AM 1000

TILLIE FARNSWORD R. M.C

TO ALL WHOM THESE PRESENTS MAY CO	ONCERN:			
COLONIAL	COURT HOTEL			
		(herein called mortga	gor) SEND GRE	ETING:
WHEREAS, the said mortgagorColo	nial Court Ho	tel		
in and by a certain promissory note in writin LIBERTY LIFE INSURANCE COMPANY, a full and just sum of Thirty Thousan	ng, of even date with corporation chartered	under the laws of the State	and truly indebted e of South Carolina	to the
(\$ 30,000,00) DOLLARS, to be paid at				
date hereof until maturity at the rate of	Five	(.	5%) per	centum
per annum, said principal and interest being pa				
Beginning on the 15th day of				day of
each month	of each year	thereafter the sum of \$	318.30	,
to be applied on the interest and principal of sai	id note, said payments	to continue up to and inclu	ding the 15t	h
day of January , 19 66, and the balan	nce of said principal ar	nd interest to be due and pa	ayable on the	5th
day of February , 19 66; the afore	saidmonthly_	payments of \$	318.30	
each are to be applied first to interest at the rat	te of Five		(_5_%) per	centum
per annum on the principal sum of \$3000				
and the balance of each monthly	navment	shall be applied on account	of principal.	•
All instalments of principal and all interes				: and ir
the event default is made in the payment of a	any instalment or inst	talments, or any part the	ereof, as therein p	provided

the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.

And if at any time any portion of principal or interest shall be past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole sum of the principal of said note remaining at that time unpaid together with the accrued interest, shall become immediately due and payable, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and if said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if, before its maturity, it should be deemed by the holder thereof

necessary for the protection of its interests to place, and the holder should place, the said note and mortgage in the hands of an attorney for any legal proceedings; then and in either of such cases the mortgagor promises to pay all costs and expenses including a reasonable attorney's fee, these to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said LIBERTY LIFE INSURANCE COMPANY according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to the said mortgagor in hand well and truly paid by the said LIBERTY LIFE INSURANCE COMPANY, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these Presents does grant, bargain, sell and release unto the said LIBERTY LIFE INSURANCE COMPANY, its Successors and Assigns, forever:

ALL that certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being on the Northwest side of U.S. Highway No. 29 (also known as the Greenville-Spartanburg Super Highway) in that area recently annexed to the City of Greenville, in Greenville County, S. C., and having according to a survey made by Pickell & Pickell, Engineers, November 10, 1949, revised August 25, 1950, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northwest side of U. S. Highway No. 29, said pin being where the Northwest edge of the right of way of U. S. Highway No. 29 intersects with the Southwest edge of an unnamed street, and running thence along the Northwest edge of the right of way of said Highway No. 29, S 52-30 W, 310 feet to an iron pin; thence continuing with the right of way of said Highway No. 29, N 35-28 W, 20 feet to an iron pin; thence continuing along the Northwest edge of the right of way of U. S. Highway No. 29, S 52-30 W, 337.4 feet to an iron pin; thence N 37-30 W, 359.6 feet to an iron pin on the South edge of a County road; thence S 70-20 E, 79.1 feet to an iron pin; thence N 1-30 W, 21 feet to a point in center of said County road; thence along the center of said County road, N 67-00 E, 656 feet to a point at the Southwest corner of the intersection of said County road with said unnamed street; thence along the Southwest side of said unnamed street, S 17-30 E, 214.5 feet to the beginning corner.

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