

THE STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

**To All Whom These Presents May Concern:**

**Lucille Streetman** SEND GREETING:

Whereas, I, the said **Lucille Streetman**  
in and by my certain **promissory** note in writing, of even date with these  
Presents, am well and truly indebted to **Vernon Duncan**  
in the full and just sum of **Nine Hundred Fifty and No/100 d o l l a r s**  
- - - - - , to be paid in equal monthly installments of Fifty and  
**No/100 Dollars (\$50.00)** by the 10th day of ea. month for the first  
**eleven mos. from date: And entire balance becoming due and payable**  
**twelve months from date.**

, with interest thereon from **none**  
at the rate of **per centum per annum**, to be computed and paid  
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said **Lucille Streetman**  
, in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said  
**Vernon Duncan** according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to me, the said **mortgagor**  
, in hand well and truly paid by the said **mortgagee**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said **Vernon Duncan, his heirs and assigns:**

All that certain piece, parcel or lot of land, situate, lying and being in Chick Springs Township, said State and County, School District 285, in the city of Greer, on the west side of Caldwell Street and being shown and designated as Lot No. 48 on a plat of property prepared for Geanie Caldwell by H. L. Dunahoo, surveyor, Oct. 24, 1949, and having the following courses and distances to-wit:

BEGINNING at the point on the joint corner of Lots Nos. 48 and 49 on the western side of Caldwell Street; thence with said street, S10-00 E 70 feet to corner of Lot No. 47 on same line; thence as dividing line between Lots Nos. 47 and 48, S 78-00 W 173 feet to joint rear corner of Lots Nos. 47, 48, 43 and 44; thence as dividing line between Lots Nos. 43 and 48, N 10-00 W 70 feet to corner of Lot No. 49; thence as dividing line of Lots Nos. 48 and 49, N 78-00 E 173 feet to the point of beginning.

The above described property is the same as conveyed to me by deed of John R. Stewart Aug. 14, 1954 duly recoded in Deed Book Vol. 506, page 266.