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THE STATE OF SOUTH CAROLINA

COUNTY OF Greenville

in and by

To All Whom These Presents May Concern:

SEND GREETING:

I, Mittie Chapman of Greenville County
Whereas I the said Mittie

certain

1

Whereas, I , the said Mittie Chapman

note in writing, of even date with these

Presents, am well and truly indebted to Nan N. Horkins

promissory

in the full and just sum of One thousand - - - - - (\$1,000.00) - - - - - Dollars

, to be paid on demand after date

, with interest thereon from date

at the rate of 6 per centum per annum, to be computed and paid semi-annually

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I , the said Mittie Chapman

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of the said note, and also in

Nan M. Hopkins consideration of the further sum of Three Dollars, to me , the said Mittie Chapman

, in hand well and truly paid by the said Nan M. Hopkins

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granter, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Nan M. Hopkins, her heirs and assigns forever;

all that certain tract of land in Oaklawn Township, County and State aforesaid, containing 47.32 acres, more or less, being known as Tract No. 1 in the division of the lands of J.T. Campbell, and more particularly set out in Flat of W.L. Mitchell, dated December 6, 1927, and therein shown as setes and bounds as follows:

BEGINNING at a point in the Wilson Bridge road, adjoining lands of H.D. Chandler and running thence N. 57 5/8 W., 14.97 P.O.; thence S. 70 ½ W., 8.70 to stone; thence N. 15 4/5 W., 11.49 to stone; thence N. 86 3/10 W., 11.19 to stake; thence 27.7 E., 32.62 to stake; thence S. 27 1/8 E., 4.43 to stake in Road; thence to point in road; thence N. 42 7/8 E., 10.02 along the Road to beginning, adjoining lands of S.E. McDavid, H.D. Chandler and tracts No. 4 and 2 of the J.T. Campbell, Estate.