

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.

DEC 20 4 02 PM 1957 MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:  
I, Clarence M. Wing, by OLLIE FARNSWORTH, R.M.C. Annie S. Turner, as Committee, (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Peoples National Bank

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Eight Thousand and No/100 - - -

DOLLARS (\$ 8,000.00 ),

with interest thereon from date at the rate of five per centum per annum, said principal and interest to be repaid:

on or before December 17, 1957, with interest thereon from date at the rate of five (5%) per cent, per annum, to be computed and paid semi-annually, until paid in full,

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee pursuant to the covenants herein and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, his heirs, successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

in Paris Mountain Township, containing 24.30 acres, according to Survey prepared by R. E. Dalton, June, 1922, and described as follows:

BEGINNING at an iron pin adjoining the Willimon property on the Farr's Bridge Road; thence Southeast 10 feet to edge of road; thence S. 20-40 W. 297 feet; thence S. 34-30 W. 288 feet; thence S. 60-12 W. 100 feet; thence S. 79-30 W. 282.4 feet to iron pin; thence Southeast 18 feet to pin; thence S. 11-55 E. 680 feet to pin; thence S. 22-15 W. 450 feet to pin at water edge; thence S. 67-56 E. 165 feet; thence S. 83-56 E. 160 feet; thence S. 75-24 E. 140 feet; thence S. 84-25 E. 147.5 feet to a stone at corner of F. W. Poe, Jr.; thence N. 16-20 E. 990 feet to a stake; thence N. 87-30 E. 54 feet; thence N. 18-15 E. 180 feet; thence N. 26-50 E. 100 feet; thence N. 35-03 E. 82 feet to a poplar tree, cornering with Willimon; thence N. 36-05 W. 694 feet to edge of road, the beginning corner. Being the same premises conveyed to the Mortgagor by Deed recorded in the R.M.C. Office for Greenville County in Deed Book 99, at page 328.

ALSO: All that tract of land adjoining the above tract containing 3.6 acres, more or less, and more fully described on a Plat made by W. D. Neves on November 16, 1921, recorded in the R.M.C. Office for Greenville County in Plat Book F, at page 25, which is incorporated into and made a part of this description. Being the same premises conveyed to the Mortgagor by Deed recorded in the R.M.C. Office for Greenville County in Deed Book 107, at page 179.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

PAID AND SATISFIED IN FULL THIS  
THE 30 DAY OF Dec 1957

THE FEDERAL NATIONAL BANK  
GREENVILLE  
Alfred S. Lupo asst  
Minnie B. Christopher  
Mary Penn Gaines

RECORDED AND INDEXED OF RECORD  
31 DAY OF Dec 1957  
Ollie Farnsworth  
FOR GREENVILLE COUNTY S.C.  
9:22 A 30188