

BOOK 662 PART 190

WITNESS our hand(s) and seal(s) this 20th day of December, 19 55.

Signed, sealed, and delivered in presence of:

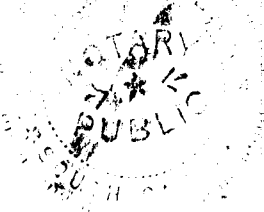
Jacqueline P. Peace
Robert N. Daniel, Jr.

Jesse Donald Dobbins, Jr. [SEAL]
Mary Gage H. Dobbins [SEAL]
[SEAL]
[SEAL]

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

Personally appeared before me **Jacqueline P. Peace**
and made oath that she saw the within-named **Jesse Donald Dobbins, Jr. and Mary Gage H. Dobbins**
sign, seal, and as their act and deed delivered the within deed, and that deponent,
with **Robert N. Daniel, Jr.** witnessed the execution thereof.

Sworn to and subscribed before me this 20th day of December, 19 55.



Jacqueline P. Peace
Robert N. Daniel, Jr.
Notary Public for South Carolina.

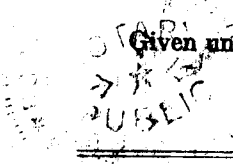
My Commission Expires at the Pleasure of the Governor.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

I, **Robert N. Daniel, Jr.**, a Notary Public in and
for South Carolina, do hereby certify unto all whom it may concern that Mrs. **Mary Gage H. Dobbins**
, the wife of the within-named
Jesse Donald Dobbins, Jr., did this day appear before me, and, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or
fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named
General Mortgage Co., its successors and
assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the
premises within mentioned and released.

Given under my hand and seal, this 20th day of December, 19 55.



Mary Gage H. Dobbins [SEAL]
Robert N. Daniel, Jr.
Notary Public for South Carolina.

My Commission Expires at the Pleasure of the Governor.

Mtg. & Assignment Recorded December 20th, 1955, at 2:42 P.M. # 32722

175
XX
LEATHERWOOD, WALKER, TODD & MANN

DEC 20 1955 3:2722

STATE OF SOUTH CAROLINA

MORTGAGE

JESSE DONALD DOBBINS, JR. AND
MARY GAGE H. DOBBINS

TO

GENERAL MORTGAGE CO.

Received and properly indexed in
and recorded in Book 662
this 20th day of Dec., 19 55,
Page 187, Pd. at 2:42 P.M.
Greenville County, S. C.

RMC

U. S. GOVERNMENT PRINTING OFFICE 16-40698-1

13,000.00
List 86, Book, J. Cashman
Deeds, University Heights

This Mortgage Assigned to *Overseas Savings Bank*
From *The Guardian Life Ins. Co. of America*
on *17th* of *March* 19 *55* Assignment recorded
in Vol. *641*
This *18th* of *Aug.* 19 *55* # *32722*