

THE STATE OF SOUTH CAROLINA
COUNTY OF Greenville

To All Whom These Presents May Concern:

I, Lucile V. Rice SEND GREETING:
Whereas, I, the said Lucile V. Rice
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to Carrie G. Bramlett
in the full and just sum of Five Hundred and No/100 -- Dollars
, to be paid One year after date

, with interest thereon from date
at the rate of 6 per centum per annum, to be computed and paid semi-annually
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said mortgagor
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said
mortgagee according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said mortgagor
, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Carrie G. Bramlett, her heirs or assigns:

All that piece, parcel or lot of land in Austin Township, containing 52.22 acres, and being known and designated as Tract No. 2 of the Estate of T. M. Vaughan, plat of which is recorded in the R. M. C. Office for Greenville County in plat book "BB", page 139, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at a point in the center of a County road leading from Simpsonville to Greer, joint corner of Tracts Nos. 2 and 3, and running thence along line of property of Dr. Ingold N. 38-45 W., 400 feet to iron pin; thence N. 15-23 W. 1535 feet to iron pin; thence S. 75-17 W. 1388.5 feet to joint rear corner of Tracts Nos. 1 and 2; thence along line of said tract S. 39 E., 1240 feet to iron pin; thence S. 11E, 554 feet to iron pin; thence S. 20-12 E., 689 feet to the center of said County road; thence with the center of said road N. 46-10 E., 164.4 feet to bend; thence N. 49-06 E., 256.5 feet to bend; thence N. 54-40 E., 548.5 feet to bend; thence N. 45-22 E., 164.1 feet to the point of beginning, and being identically the same tract as conveyed to Mortgagor by E. Inman, Master, by deed dated November 15, 1952.