

DEC 17 11 21 AM 1955

BOOK 662 PAGE 55

VA Form VB-6222 (Home Loan)
April 1955. Use Optional. Servicemen's Readjustment Act (38 U. S. C. A. 694 (a)). Acceptable to Federal National Mortgage Association.

OLLIE FARNSWORTH
R. M. C.

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: DORIS D. VAIL MUSE and SIDNEY B. MUSE, JR.

Greenville, South Carolina

of
, hereinafter called the Mortgagor, is indebted to

Canal Insurance Company

, a corporation
organized and existing under the laws of South Carolina, hereinafter
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Thirteen Thousand Eight Hundred Fifty and No/100
-----Dollars (\$ 13,850.00), with interest from date at the rate of
Four and one-half per centum (4 1/2%) per annum until paid, said principal and interest being payable
at the office of Canal Insurance Company
in Greenville, S. C. , or at such other place as the holder of the note may
designate in writing delivered or mailed to the Mortgagor, in monthly installments of Eighty Seven and
64/100 -----Dollars (\$ 87.64), commencing on the first day of
February , 1956 , and continuing on the first day of each month thereafter until the principal and
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
payable on the first day of January , 19 76 .

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

All that certain piece, parcel or lot of land, with the buildings and improvements thereon situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the Southeast side of Ashford Avenue and being shown as all of Lot No. 83 on plat of subdivision of Vista Hills, prepared by Dalton & Neves, Engrs., in May, 1946, which plat is recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "P", at page 149, and having according to a recent survey and plat of the property of Sidney B. Muse, et al, prepared by Dalton & Neves, Engrs., December 14, 1955, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeast side of Ashford Avenue at the joint front corner of Lots 83 and 84, and which point is 185 feet from the intersection of Ashford Avenue with Wellington Avenue; thence S. 49-20 E. 145.5 feet to an iron pin; thence S. 39-46 W. 63.5 feet to an iron pin; thence S. 44-52 W. 20 feet to an iron pin; thence N. 44-26 W. 156.8 feet to an iron pin on the Southeast side of Ashford Avenue; thence along said avenue, N. 49-07 E. 70 feet to the point of beginning.

Should the Veterans Administration fail or refuse to issue the guaranty of the loan secured by this instrument under the provisions of the Serviceman's Readjustment Act of 1944, as amended, within 60 days from the date the loan would normally become eligible for such guaranty, the mortgagee herein at its option, may declare all sums secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

16-40888-2

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 7 PAGE 278

SATISFIED AND CANCELLED OF RECORD
DAY OF May 1972
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:57 O'CLOCK P. M. NO. 30505