	•				<u></u>	•	•	
			CAROLINA,				-	
COUN	TY OF G	(EENV	ILLE)	•		• .	
			red before me		Richardson	and	l made oath	that he saw
the w	ithin-name	į	s M. Woo	α	•	i		•
Ja	s. N. R	_	seal, and as	his act a	and deed deliver th			nat he, with
9			l before me		witnessed the	execution ther	eof. ✓	
2.22	36 46		De cember	, 195 g.	W		/ /	
	ermi	Lu	ih .	7	Lugar	in Mehr	udn	
1	Notar	y Public	for South Car	rolina. (L. S.)				
STAT	r or so	איז זרט	CAROLINA,					
Coun	TA OR G	REENV	CAROLINA, ILLE		RENU	NCIATION (OF DOWER	₹
	I, Jas.	M. R	ichardson	, Nota	ry Public for Sout	h Carolina, do	hereby cert	ify unto all
whom	it may co	ncern th	nat Belle M	. Wood			vife of the w	
, did this day appear before me, and, upon being privately and								
fear, of any person or persons whomsoever, renounce, release, and forever relinquish unto the within-named The								
of dower of, in, or to all and singular the premises within mentioned and released.								
Given under my hand and seal this 16th day								
of	De Cembe	3r		, 195 5 .	Dell	MINC	(OC)	
124	Notary	V Public	for South Car	(L. S.)	•			
1	Y	, I ubite	or South Car	onna.				
	Reco	rded I	December	16th, 1955,	at 3:01 P.M	#39473		
	r	•						
<u> </u>				•	e e garante			•
€					as at	en- I in age		1 3
32.473 xX		GE			ge w fice day	ately en- orded in at Page	Metro	
		G.A		BANK	rtga iy ol	195. 2. , and immediately indexes and duly recordedege Book 661. , at P.	ccandxGeor	310591
	INA	RI		Ti de la constant de	NA,	imme duly 1	Conv	BANK 8. c. 310591
L 5.	OL)	MO		LAND JMBIA	OLIN/	ind ind d	Efex ne (
B 121	AR	Z	G	TO RAL LAND COLUMBIA	AR(111 le w reco	es ar ok	ora Ze Mesne	COLUMBIA COLUMBIA ompany, Columbia,
S -S	H, (01.	WO	TO SAL	nv for the for	95 ndex Bo	Kinu K of	ALC OLL
C 16 19557 Number S-177-345	SOUTH CAROLINA, GREENVILLE	'A'1	, K	EDER OF C	SOUTH CAROLINA, Greenville rtify that the within motodged for record in motodged for record in clock on the 16th	gage	ister	L Com
JEC 16 1955 Number S-177	1 5	112	James m. wood.	<u> </u>	SO SO GI	proper	Reg	IE FEDERAL, LAND OF COLUMBIA R. L. Bryan Company, Columbia,
	OF	OR.	JA	TO THE FEDERAL OF COLU	OF Or Or Or	the ate A	S X	THE
10	STATE OF County of	AMORTIZATION MORTGAGE		-	STATE OF SOUTH CAROLINA, COUNTY OF Greenville I hereby certify that the within mortgage was filed and/or lodged for record in my office at: 101 P.M. o'clock on the 16th day of	emo l on t Esta 521	Charack Charack Charack Pexecutations at the second Conveyance.	, , , , , , , , , , , , , , , , , , ,
ソー	ST. Cou	A		. *	STATE OF SOUTH CAROLINA, COUNTY OF Greenville I hereby certify that the within mort filed and/or lodged for record in my 3:01 P.M. o'clock on the 16th	Lecennoer, 195.5., and immediately entered on the proper indexes and duly recorded in Real Estate Mortgage Book 661, at Page 521	8 4	15, 64
				a v	ີ ທ ໍ ້	 -		Jm J
Nоте—	The follow which wi	wing cer ll be exc	tificate is for the	he exclusive use o	f the attorney of T	he Federal La	nd Bank of	Columbia,
which will be executed when the mortgage is received by the Bank, and in no instance should it be signed by the attorney of the borrower.								

I, the undersigned Counsel for The Federal Land Bank of Columbia, hereby certify that, according to the documents hereinafter mentioned and the disbursement records of said Bank, this mortgage covers the property which is described in the application for the loan secured thereby, the Federal Land Bank appraiser's report or reports thereon, and the abstract or abstracts, including any continuations, of title to said property; that said mortgage has been duly executed and recorded; and that it constitutes the first lien on said property.

This

day of

, 195

Counsel.