

BOOK 058 PAGE 347

FILED GREENVILLE CO. S. C.

NOV 14 1 57 PM 1956

OLLIE FARNSWORTH R.M.C.

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS I, Sarah J. DuBose, am

well and truly indebted to

A. W. Agnew

in the full and just sum of - - - - - TWO THOUSAND AND NO/100 - - - - - Dollars, in and by my certain promissory note in writing of even date herewith, due and payable on the 14th day of November 19 56

with interest from date at the rate of Six (6%) per centum per annum until paid; interest to be computed and paid annually and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Sarah J. DuBose

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

A. W. Agnew, his heirs and assigns forever,

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, on the East side of the Augusta Road and being known and designated as a portion of Lot No. 3 of the property of Albert Q. Taylor as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book "P", at page 49 and having the following metes and bounds, to wit:

BEGINNING at an iron pin at the Northeast corner of the intersection of Augusta Road and Branch Street, and running thence along the East side of Augusta Road, N. 26-06 E. 100 feet to an iron pin at the corner of Lot No. 4; thence along the line of said Lot No. 4, S. 56-0 E. 200 feet to an iron pin in line of Lots Nos. 3 and 4; thence on a line through Lot No. 3, S. 24-43 W. 91.8 feet to an iron pin on the North side of Branch Street; thence along the North side of Branch Street, N. 58-17 W. 200 feet to the beginning corner.

This is a Junior Mortgage to one held by First Federal Savings & Loan Association.

*This mortgage and the note it secures has been paid in full. Jan. 14th - 1956.*

*Witness*

*Charlie M. Connell*

*A. W. Agnew.*

*3 February 56  
Ollie Farnsworth  
3:35 P. 3151.*