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FILED GREENVILLE CO. S. C.

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STATE OF SOUTH CAROLINA) OLLIE FARNSWORTH
COUNTY OF GREENVILLE) R.M.C. RELEASE

FOR VALUE RECEIVED, I, Eunice A. Baswell, as owner and holder of a certain mortgage executed to me by P. B. Marchbanks in the sum of \$2285.10 dated July 11, 1955, and recorded in Mortgage Book 620 at Page 499 do hereby release and forever discharge the following described premises of said mortgage:

"All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, in Paris Mountain Township, containing according to plat made by Pickell & Pickell, Engineers, April 10, 1950, 8.1 acres and having according to said plat the following metes and bounds, to-wit:

"BEGINNING at an iron pin at the northwest corner of said tract which pin is in the center of a County Road; thence with said County Road, as the line S. 51-15 W. 325 feet to bend; thence continuing with said County Road S. 43-45 W. 202 feet to bend; thence continuing with said road S. 30-37 W. 168.3 feet to pin in center of the road; thence S. 4-17 W. 40 feet to pin; thence S. 43-45 E. 290 feet to iron pin; thence N. 65 E. 450 feet to pin; thence N. 39-30 E. 394.5 feet to pin in center of drive; thence with said drive N. 57-15 W. 469 feet to the point of beginning."

This being the tract upon which Mr. Marchbank's home is located.

The lien of my mortgage shall stand unaffected as to the remainder of the property included in said mortgage.

IN WITNESS WHEREOF I have hereunto set my hand and seal at Greenville, S. C., this 8 day of November, A. D. 1955.

IN THE PRESENCE OF:

Eunice A. Baswell (SEAL)

John P. Mann
A. S. Mann

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PRORATE

PERSONALLY appeared before me John P. Mann and made oath that he saw the within named Eunice A. Baswell sign, seal and as her act and deed deliver the within written release, and that he with A. S. Mann witnessed the execution thereof.

SWORN to before me this 9 day of November, A. D. 1955.

John P. Mann

A. S. Mann (SEAL)
Notary Public for South Carolina

Release Recorded November 9th. 1955 at 3:56 P. M. #29240