

STATE OF SOUTH CAROLINA)
COUNTY OF) ss:

RENUNCIATION OF DOWER

I, **John P. Mann**, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. **Marie D. Childs**, the wife of the within-named **Charles B. Childs**, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named **General Mortgage Co.**, its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Given under my hand and seal, this 8th day of November, 1955.
Marie D. Childs [SEAL]
John P. Mann
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

ASSIGNMENT

FOR VALUE RECEIVED, General Mortgage Co. hereby assigns, transfers and sets over to The Mutual Benefit Life Insurance Company or order, the within mortgage and the note which the same secures, without recourse, this 8th day of November, 1955.

IN THE PRESENCE OF:

Lucy Graham
Mary Corner

GENERAL MORTGAGE CO.

BY: *[Signature]*
Vice President

Mtg. & Assignment Recorded November 8th. 1955 at 10:52 A.M. #28994

STATE OF SOUTH CAROLINA

LOAN NO.

MORTGAGE

CHARLES B. CHILDS,

TO

GENERAL MORTGAGE CO.

Assignment Received and properly indexed in

and recorded in Book 658 1955
this 8th. day of Nov. 1955
Page 73 - Pd at 10:52 A.M.

Greenville County, S.C.

93-1-1 RMC
U. S. GOVERNMENT PRINTING OFFICE
17-3080-8
Sub 17, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

This form may be used as the security instrument in connection with mortgages to be insured under Section 8, Section 203, Section 603, Section 603 pursuant to Section 610, Section 903, and in connection with "individual mortgages" to be insured under Section 213 and Section 611 of the National Housing Act.

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X 26881
MANN & [unclear]