| | WITNESS | s. my hand(s) | and seal(s) this | 12th | day of Octo | ober , 19,55. | |
|--|---|--|--------------------|---------------------|---|--|--|
| | Signed, sealed, and delivered in presence of: | | | Jo | John Thomas Foster [SEAL] | | |
| _ | John | V. 37 | 2500 | <i></i> | | [SEAL] | |
| | DE- | Resaul | an | | | [SEAL] | |
| | | | | | · · · · · · · · · · · · · · · · · · · | [SEAL] | |
| | STATE OF | SOUTH CAROL | LINA, | | | | |
| | COUNTY O | F GREENV | ILLE } ss: | , w | | | |
| • | Personally appeared before me and made oath that he saw the within-named sign, seal, and as his | | | Jo | O. E. Ridgeway John Thomas Foster act and deed delivered the within deed, and that deponent, | | |
| | with | | John P. M | ann | witnesse | ed the execution thereof. | |
| | • | | | 6 | Q. E. Relam | SCY | |
| | Sworn to | and subscribed l | pefore me this | 12th | 1 day of Octobe | r , 19 55 . | |
| | | | | | lohn D. M | Zam_ 9/10 | |
| | | : | | | N ota | sry Public for South Carolina. | |
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| | STATE OF | SOUTH CAROL | TNTA) | | | | |
| | | F GREENVI | | R | ENUNCIATION OF DOV | VER | |
| | I, | John P. Ma | nn | | | a Notary Public in and | |
| | for South Car | olina, do hereby | certify unto all w | | ern that Mrs. Evele | een R. Foster Thomas Foster | |
| | separately ex | amined by me d | id declars that sk | , did this da | y appear before me, and, up bluntarily, and without any | on being privately and | |
| | iear of any | person or person ouglas Wilso | s, whomsoever, 1 | renounce, release | e, and forever relinquish u | into the within-named | |
| | assigns, all he | r interest and est in mentioned and | ate, and also all | her right, title, a | nd claim of dower of, in, or | , its successors and to all and singular the | |
| | premises with | m mentioned and | released. | | 1 80 | 2 640 | |
| | | | | Ju | m 1). 1 | [SEAL] | |
| | Given under my hand and seal, this 12 | | | 12th | 2th day of October , 1955 . | | |
| | | : | | Ch | n()· //(an | ry Public for South Carolina. | |
| | Mtg. & | Assignmen | t Recorded | October 12 | th. 1955 at 12:4 | 6 P. M. #26563 | |
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| | • | | | co. | 55°, C. C. C. | N X | |
| | 25553 CAROLINA | | H. | a | , 19 P. | 4 13 | |
| | RO | MORTGAGE | FOSTER | WILSON | n ; , , 18 ; 46 P. County, | £. £ 48889-1 | |
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| æ | SOUTH | 9 | THOMAS | | inde 655 | RING RACE | |
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| | 5 E | Z | JOHN | ິບ | Assired and riched in 122 77 | 9.51.3 | |
| 5 | STATE OF | | · J | | ceiv | 2.2.30 | |
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