

Huffs Branch, joint corner of Tract No. 2, T. M. Goldsmith Estate; thence up meanderings of Huffs Branch, as line, N. 83-39 E., 315.3 ft. to bend in Branch; thence up said Branch S. 48-59 E., 192.5 ft. to iron pin on East Bank of said branch; thence S. 1-45 W. 329.6 ft. to iron pin; thence W. 22-46 E. 564.3 ft. to point in center of County Road; thence along center line of said road S. 57-10 W. 99.1 ft. to point in center of County Road, joint corner of tracts No. 2 and 3; thence S. 55-40 W. 465.7 ft. to BEGINNING CORNER, and containing 17.0 acres more or less, and having thereon a concrete block residence.

The above described tract is the same conveyed to Estella Goldsmith by Mary G. McClinton Williams et al by deed recorded in Vol. 526, page 194 in the Greenville County R. M. C. Office.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises unto the said Farmers Bank of Simpsonville, ~~Heirs~~ its successors and Assigns forever. And I do hereby bind myself & my Heirs, Executors and Administrators to warrant and forever defend all and singular the said Premises unto the said Farmers Bank of Simpsonville, its successors ~~Heirs~~ and Assigns, from and against me and my Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming or to claim the same or any part thereof.

And the said mortgagor agree to insure the house and buildings on said lot in a sum not less than \_\_\_\_\_ Dollars in a company or companies satisfactory to the mortgagee, and keep the same insured from loss or damage by fire, and assign the policy of insurance to the said mortgagee; and that in the event that the mortgagor shall at any time fail to do so, then the said mortgagee may cause the same to be insured in \_\_\_\_\_ name and reimburse for the premium and expense of such insurance under this mortgage, with interest.