

SEP 23 11 31 AM '59

State of South Carolina,
County of Greenville

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, Lewis Walker Hughes SEND GREETINGS:

WHEREAS, I the said Lewis Walker Hughes

in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just sum of EIGHTY-FOUR HUNDRED and no/100----- (\$ 84.00) Dollars, with interest at the rate of six (6 %) per centum per annum, to be repaid in installments of

Eighty-four and no/100----- (\$ 84.00) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Lewis Walker Hughes

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me, the said

Lewis Walker Hughes in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, about two miles Northwest of the Town of Greer at the North intersection of a street with the Greer-Oneal Road (State Highway no. 110), and being known and designated as lot no. Five (5) of the W. Dennis Smith property as shown on plat prepared by H. S. Brockman, Registered Surveyor, dated April 5, 1955; Beginning at a Stake located at the North intersection of said street and said road and running thence with the Northeast side of the Greer-Oneal Road N.53-50 W.100 feet to a Stake located at the South corner of lot no. 6 as shown on said plat, thence N.26-40 E.175 feet to a Stake located at the East corner of lot no. 6, thence S.53-50 E.100 feet to a Stake located at the South corner of lot no. 12 as shown on said plat, thence with the Northwest side of said street S.26-40 W.175 feet to the beginning point. Bounded by the Greer-Oneal Road, by said street, and by said lots nos. 6 and 12. This being the same property which was conveyed to mortgagor herein by W. Dennis Smith by deed dated Sept. 15th, 1955, which deed will be recorded forthwith in the R. M. C. Office for said county. For a more particular description see the aforesaid plat which has been recorded in the said R. M. C. Office in Plat Book FF, page 294.

The above described property is subject to the Protective Covenants placed on said property and other adjoining property by W. Dennis Smith et al according to Protective Covenants agreement dated Sept. 12, 1955 and which agreement will be recorded forthwith in the R. M. C. Office for said County.

Satisfied and cancellation authorized dated 9-1-59

Woodruff Fed. S. & L. Assn.

*11th Sept. 59
Allie Farnsworth
10:47 a.m. 8148*

*Witness: Nellie M. Waddell
By: W. P. Jones Secy - Treas.*