

The State of South Carolina,  
County of Greenville

To All Whom These Presents May Concern:

S. MACK D. COCHRAN SEND GREETING

Whereas, I, \_\_\_\_\_, the said S. Mack D. Cochran  
hereinafter called the mortgagor(s)  
in and by my \_\_\_\_\_ certain promissory note in writing, of even date with these presents, am well and truly  
indebted to **MINNIE GWINN EARLE**

hereinafter called the mortgagee(s), in the full and just sum of **THREE THOUSAND FIVE HUNDRED**  
and **NO/100** - - - - - DOLLARS (\$ 3,500.00 ), to be paid

Due and payable in monthly installments of \$38.86 each with the first payment due  
and owing October 1, 1955 and a like amount on the first of each and every month  
until paid in full, with the final payment due September 1, 1965

\_\_\_\_\_ with interest thereon from \_\_\_\_\_ date  
at the rate of **Six (6%)** \_\_\_\_\_ percentum per annum, to be computed and paid

monthly \_\_\_\_\_ until paid in full; all interest not paid when due to bear  
interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole  
amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose  
this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if, be-  
fore its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder  
should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases  
the mortgagor(s) promise to pay all costs and expenses including 10 per cent. of the indebtedness as attorney's fees, this to be  
added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I \_\_\_\_\_, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid,  
and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in con-  
sideration of the further sum of Three Dollars, to me \_\_\_\_\_, the said mortgagor(s), in hand well and truly paid by the said mort-  
gagee(s) at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and  
released and by these Presents do grant, bargain, sell and release unto the said **Minnie Gwinn Earle, her heirs**  
and assigns:

All that piece, parcel or lot of land, with the buildings and improvements thereon  
situate, lying and being in Chick Springs Township, Greenville County, State of South  
Carolina, represented and supposed to contain two (2) acres, more or less, bounded  
now or formerly as follows: on the East by Mrs. J. H. Wood, on the South by W. E.  
Ross, on the West by W. E. Ross and Arthur W. Walker and on the North by lands  
of Romaine Hawkins, and being the same lot of land conveyed by deed from J. J.  
McSwain November 15, 1935 and recorded in the R. M. C. Office for Greenville  
County, S. C. in Deed Book 171, at page 358, and having the following courses  
and distances, to-wit:

BEGINNING in the South track of the Walker Springs Road and running thence  
N. 88 1/2 E. 6.63 chains to an iron pin on north bank of Walker Springs Road;  
thence S. 4 1/4 W. 3.39 chains to an iron pin in a cleared field; thence N. 89 3/4  
W. 3.75 chains to a stone in woods; thence N. 39 1/2 W. 4.19 chains to the be-  
ginning corner, and containing One Hundred and Seventy Two One-hundredths  
(1.72) acres, according to survey made by J. Earle Freeman, June 27, 1936.

The above described property is the same conveyed to the mortgagor herein  
by deed of W. S. Walker dated February 21, 1947, and recorded in the R. M. C.  
Office for Greenville County, S. C. on February 28, 1947 in Deed Book 308, at  
Page 181.

*Paid in full + satisfied Jan. 27, 1958*  
*Minnie Gwinn Earle*  
*By O.P. Earle Jr.*  
*Attest in fact*  
*Harold F. Gallivan*  
*Marion G. Cooper*  
*3 Feb 58*  
*Ellie Bernworth*  
*2:38 P 2720*