

SEP 15 9 47 AM

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, John Jasper Cox, of Greenville County, S. C., SEND GREETING:

Whereas, I, the said John Jasper Cox,
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to W. A. Smith
in the full and just sum of THREE HUNDRED AND NO/10 (\$300.00) Dollars,
to be paid One (1) year after date,

with interest thereon from date
at the rate of Six per centum per annum, to be computed and paid
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said John Jasper Cox,
in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said W. A. Smith,
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said John Jasper Cox,
in hand well and truly paid by the said W. A. Smith

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said W. A. Smith, his heirs and assigns,

All that piece, parcel or lot of land in said County, Greenville County, State of South Carolina, being more particularly described as Tract Number One (No. 1) on a plat of the property of Julia S. W. Cox Estate, made by W. J. Riddle, Surveyor, July 29, 1944, recorded in the R.S.C. office for Greenville County in Plat Book "C" at page 147, and according to said plat, having the following vertices and bearings, to-wit:

BEGINNING at an iron pin in the center of County Road leading from Mauldin to Ashmore's Bridge, joint corner of Tracts Nos. 1 and 2, and running thence with line of Tract No. 2, S. 51-30 E. 1060 feet to a stake in line of property of Arnold Thompson; thence S. 51-30 E. 521 feet to an iron pin, corner of the Will Adams land; thence with the Adams line, N. 57-0 W. 215 feet to an iron pin on said County Road; thence with said County Road, N. 30-45 E. 571.5 feet to the beginning corner.

The above described property is the same conveyed to me by Robert A. Cox, and others, by deed dated Mar. 20, 1945, recorded in Vol. 274, page 242 in said R.S.C. office.

There is located on the above described property no other buildings or other improvements.

This is a first mortgage over the above described property, and there are no other mortgages, judgments, nor other liens now or hereafter.

Jan. 9, 1958
This Mortgage paid and satisfied in full.

W. A. Smith

Witness:
Sina Smith
M. S. Butts
Mrs. M. S. Butts

10
Ossie Sawyers